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Project Acronym: LAR

Project Full Name: Lived Ancient Religion: Questioning "cults" and
"polis religion"

ERC-AG

Final Activity Report

Period covered: from 01/06/2012 to 31/05/2017

Start date of project: 01/06/2012

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Principal Investigator name:
Prof. Jörg Rüpke

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UNIVERSITÄT ERFURT

Final Activity Report

GENERAL INFORMATION

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Final Activity Report

Summary of the major project achievements over the entire lifetime of the project

The information provided in this section will only be available to ERC staff, to members of the ERC panels, and to the Scientific Council

Explain in a clear manner the work performed during the entire lifetime of the project along the main objectives/activities of the project listed in the Description of Work (DoW). Please indicate the publications linked to these objectives/activities.

Please specify the outcome in terms of:

- research and technological achievements along the main objectives/activities (in line with the DoW)

The Lived Ancient Religion project as directed by the PI and co-directed by Prof Rubina Raja, in close collaboration of (successively) six postdocs and four doctoral students addressed these questions by focusing on sub-projects on different social and communicative spaces from the domestic (a) over associations (b), public sanctuaries (c) and literary communication (d) as described in the DoW and briefly summarized below. The high risk and challenge of the project was to integrate findings from various geographical locations and periods within the Imperial Age into a new framework. Going beyond the focus on professional religious roles (priests, e) 'religious agency' has been developed as a perspective replacing a narrow focus on the political elite of civic religion and elaborated for religious studies in general.

Thus, the three objectives of the DoW have been fully met:

(1) Developing and establishing "lived religion" as a new framework for the description and analysis of ancient Mediterranean religion and thus integrating the wealth of material and textual evidence of individual and collective behaviour, of popular and intellectual culture and above all material culture. A „Companion on the Archaeology of Religion in the Ancient World“ (published) and a handbook on Imperial Age Religion in a series on religion in the history of mankind ('Religionen der Menschheit', manuscripts in final stage) are making these findings accessible to comparative research on lived religion in other cultures and epochs, and thus re-introduce ancient religion into the research community of global history.

(2) Re-evaluating the history of religion in the Imperial period by developing a new narrative that has shifted the location of religious change in the lived practices of many religious agents instead of postulating a competition of more or less successful 'religions' as acting units. The PI's massive narrative in „Pantheon“ (German published, transl. in Engl. and Italian completed) has been included in the most prestigious series of German historical research.

(3) By addressing ancient religion as "lived religion" LAR has contributed to (again) opening up Classical Studies to a wider field of disciplines by its theoretical contributions, comparative enterprises and a final conference programmatically dedicated to „Leaving the disciplinary comfort zone“ into theological, archaeological and historical disciplines beyond the Mediterranean and the ancient period (establishment of a new journal on Religion in the Roman Empire and multiple publications). Activities in all sub-projects have basically been pursued and achievements reached in line with the DoW. Sub-project a) has been worked upon for Egypt (Weiss, Sippel) and domestic space, including the 'dependance' of tombs has been identified as a major place of religious innovation and change (PI). Focusing on lived religious practices rather than organisational forms in association (SP b) has led to the reconstruction of a wealth of practices, experiences and identities across different groups (Gasparini, Petridou, Urciuoli, PI). Shared spaces as offered by sanctuaries (SP c) enabled and enforced peculiar modes of individual appropriation and grouping (Raja, Rieger, Petridou, Szabo) rendering the architecturally denoted space a hub of open religious interaction, including the religious

rhetoric of magistrates' prayers (Patzelt). Literary communication (SP d), above all historiographic narrative, but also epigraphy and philosophy, has proven to be a centre-piece of lived religion, reflecting as well as transforming the latter (Albrecht, Degelmann, Gordon, PI).

Fine-grained description of historical case studies have been combined with the reflection of old or the formulation of new methodologies and been distributed in the form of national and international conferences (eight international ones organized by the project team, ten international workshops, and numerous invited papers and organisation of sessions at national and international conferences and research institutions in Europe and USA), participation in an exposition (“Das Imperium der Götter”, Badisches Landesmuseum Karlsruhe) or broadcasting/tv activities (interviews for *The Classicist*”, shaping in consulting tv-series on religious places for “kika”) and last but not least a vast array of publications (27 monographs and edited volumes, many of them in series of high reputation, 36 articles in peer-reviewed journals, 95 chapters in books) in prestigious and highly visible places.

- novel and/or unconventional methodologies

The initial formulation of the Lived Ancient Religion project was about rethinking the conceptualisation of the heterogeneous body of material that bears upon what is conventionally known as ‘the religion of the Roman Empire’. The initiative was grounded in three specific challenges to existing approaches by questioning i) the implicit assumption that all inhabitants of the Empire were equally religious, ii) the focus upon civic, i.e. collective, institutionalised religious practices, producing a series of sub-categories (‘oriental cults’, ‘votive religion’, ‘funerary rites’) in order to save the phenomena, whose relation to civic practice is indeterminate and iii) the practice of treating ‘pagan’ religion, Judaism and Christianity as though they had existed historically in separate worlds – enshrined in a disciplinary division. The price paid for such commitments has been to uncouple the ancient world from approaches in the global study of religions, to the extent that it no longer has a place in many standard works.

Advances in knowledge and refinements in methodology were achieved in all individual projects and case studies. In three thematic fields – religious agency, dynamics of instantiated religion, and religion narrated / narrating religion – the team members obtained results dealing with textual and archaeological material. Curse tablets, analysed under the perspective of lived religion in antiquity offer a privileged insight into individual appropriations of religious resources (Gordon), while praying practices can best be studied as performances, goes beyond the essentialising grid of interpretations of this communicative act (Patzelt). The continuous interplay of religious and political rituals among the Roman (late republican) elite showed that the triggering of experiences by agents implementing ritual markers from f. e. funerary realm for other fields of discourse (election) could fail or not (Degelmann). From an archaeological point of view the negotiation of status among Palmyrene priest reflected in tokens and their iconographical choices (Raja) as well as the innovative capacities of Isiac cults in stimulating emotions in situational contexts (Gasparini) were cases for the aptness of LAR’s methodology.

The creation of religious space, the appropriation, sacralisation and dynamic use of spaces could be narrowed down in a non-reifying way in a number of case studies. Looking at the spatial and material infrastructure in the Roman house (lamps, altars, wall painting) their character as inviting inhabitants and guests to imaginations, and triggering religious practices comes to the fore (PI). Practicing religion at Roman Karanis (Egypt) proves rather a phenomenon among elite families, transgressing the (inappropriate) distinction of public and domestic (Weiss). Situational aspects according to the agents grouping in shared sacred spaces are the crucial element for doing religion. The various motivations, interaction on various levels (personal, visual, spatial, temporal) change religious practices constantly (Rieger).

Narratives as a source of establishment of and orientation for groups and individuals are a field of permanent modification and (re-)production of position about religious knowledge (PI). A textualisation of religion in the second century CE is the result, which is reflected in works like the *Hieroi Lo*

goi of Aelius Aristides (Petridou). He as orator, author and person embodies in his texts his way of being religious. The various strategies of striving for legitimation and authority by operationalising religious practices among the Roman elite, either assumed exemplary or transgressive show the malleability of religion (Albrecht). Religious coding and ascriptions of meaning to objects or texts, is the field of discourses in the early Christian literature: Religious identities, “right” or “wrong” (religious) behavior depend not only on religious occupations, but on practical motivations, and situational framings (Urciuoli).

- inter and cross disciplinary developments

Over the five years of the funding period a series of international conferences and workshops were at the core of the culture of interdisciplinary discourse LAR-project: From the opening conference 2013 and four more thematic large conference to workshops with scholars like Ann Taves (Religious Studies, Santa Barbara), Harriet Flower (Classics, Princeton), or Uffe Schjoedt (Religious and Cognitive Studies, Aarhus) and postgraduate courses on discourse analysis or agency of materiality, the contact to other fields of research and to neighbouring disciplines like Egyptology, Near Eastern Studies, Jewish and Christian Studies, Patristics, Ancient History, Classical Archaeology), but also within Sociology, Political, Indian and Chinese Studies, Theology and Geography were enhanced. The cross-disciplinary work was developed and in stays of guests (Paul Lichterman, Ann Taves, Nicola Denzey Lewis, Günther Schörner, Richard Neudecker) or guest lectures (P. van Nueffelen, A. Haug, J. Steinhauer).

Inter- and cross-disciplinary developments gained momentum for example in the continuous exchange with the Kolleg-Forschergruppe based at the Max Weber Center on “Religious Individualisation in Historical Perspective” offered many opportunities to sharpen the aspects of individual appropriation and intentions in “doing religion”, and in the historical depth of practices.

The institutionalised and personal contact with the center of excellence “Urbnet” at Aarhus University, directed by Rubina Raja, fostered the engagement with archaeological questions in the paradigm of “Lived Ancient Religion”, and lead to workshops on diachronic as well as methodological aspects (on epochalisation April 2016, on network analysis January 2017). A summerschool organized by the Studienstiftung des Deutschen Volkes, which focused on the Augustan period as an exemplary field for religious change (August 2016) and doctoral courses at Aarhus (2016 and 2017), all held by PI and co-director, opened the approach of Lived Ancient Religion to young scholars from various fields of studies.

A research program on “the role of cities in the history of religion”, initiated by the PI Jörg Rüpke has its roots in the progress and results of the Lived Ancient Religion project. It focuses on the relationship of developments in religious practices in cities and the development of cities being confronted with and building on actors using religious practices in different phases of the history of religion. It is based at the Max Weber Centre, Erfurt, and is now looking for funding (ERC AdG 2017 application just submitted).

Ritual practices as means of individuals and groups to communicate, interact or react to the material, social but also transcendent world, and the role of such socio-religious practices in establishing or changing religious meaning found a new institutional setting in a joint Graduate School of the MWK and the University of Graz, “Resonant Self-World Relations in Ancient and Modern Socio-Religious Practices”, with Jörg Rüpke being the spokesperson on the side of the MWK. The transdisciplinary collaboration of ancient studies with sociology and theology is at the heart of this research school, thus implementing results from the Lived Ancient Religion project in new fields of research.

- knowledge and technology transfer

Primary audience to this type of basic research was the scientific community. Several times invitation of speakers to conferences have been combined with a call for papers or posters for young scholars,

either doctoral students or early postdoc researchers. A number of research groups working on the ancient world have taken up the lived religion approach in case studies or conferences.

Eight international conferences (Rome 2012, Erfurt 2013, Eisenach 2013, Ettersburg 2014, Copenhagen 2014, Erfurt 2015, Erfurt 2016, Eisenach 2017).

Ten international workshops (on Isis 2013, on Medicine 2014, on LAR and Urban Religion with Princeton I 2015 and II 2016, on Experience 2016, on Materiality 2016, on Epochalisation 2016, on Religion of the Roman Empire, London 2016, on LAR Aarhus 2017, on Magic 2017).

Additionally teachers of classical languages have been addressed in talks or a publication (PI in "Latein und Griechisch in Berlin und Brandenburg").

Rubina Raja has organised an on-line exhibition at the Getty Research Institute (2016) and a live-exhibition on "Harald Ingholt and Palmyra" 2015 at the Museum of Ancient Art at Aarhus University.

The favourable reception and taking up by other research groups has led to several ongoing cooperation and joint events; broader dissemination is assured by articles beyond academic journals and a TV series ("Schnitzeljagd", last "Mit Christus um die Welt", previously "Türkei", "Griechenland", "Holy Land" (also translated into English) by the German public children's channel 'kika') based on the lived religion approach.

- enhancing the immediate research environment

Over the course of LAR project the immediate host institution, the Max Weber Centre for Advanced Cultural and Social Research of the University of Erfurt, has developed beyond its international renown as an institute for cutting edge social theory and sociological research and history of religion into a hub for the study of ancient religion and its embedding into comparative research on religion. Beyond visiting experts in the framework of the ERC project a number of junior and senior researchers in the field of ancient religion (including early Christianity and ancient Judaism) have applied for and been accepted within the framework of the COFUND-Max Weber Fellowships. Based on the insights of the DFG-financed so-called Kolleg-Forschergruppe "Religious Individualisation in Historical Perspective" the LAR team has stayed in close contacts with this group and influenced its research agenda. The results and visibility of both groups was vital in the Max Weber Centre's success in gaining a major grant from the national programme of Research Buildings, giving space for research on comparative historical and theoretical research on relationships with Self, social and material as well as overarching religiously conceptualised environments ("Attractivity, Indifference, and Reputation").

- establishment and/or consolidation of the research group and team composition

The research team had as constant members over the five years of the funding period the PI and director Jörg Rüpke, the co-director Rubina Raja, and the associated fellow Richard Gordon. Among the PhD- and PostDoc-researchers, the project experienced the normal and also inspiring fluctuation. Members in the first phase of the project were Marlis Arnhold (PostDoc), Christopher Degelmann (doctoral student), Valentino Gasparini (PostDoc, with a gap of employment for conduction research in his own DFG-funded project) and Lara Weiss (PostDoc). Later on Janico Albrecht, Maik Patzelt (doctoral students), Anna-Katharina Rieger, Georgia Petridou and Emiliano Urciuoli (PostDoc researchers) joined the team. Marlis Arnold left the team for an assistant researcher position at the University of Bonn in 2013, Lara Weiss for a permanent position at the Rijksmuseum van Oudeheden, Leiden, in 2015, while Christopher Degelmann got a position as assistant researcher at the Humboldt University Berlin (2015) and Georgia Petridou a permanent position as lecturer at the University Liverpool (2016). As associated doctoral student from the Sanctuary project of Greg Woolf, funded by the Alexander von Humboldt Foundation, Csaba Szabo finished his PhD in the course of the LAR-project.

Background of the team:

PhD candidate Janico Albrecht is Ancient Historian with research interests in History of Roman Religion; History of the Roman Republic and Early Principate, History of Roman Germany; Latin Epigraphy; Strategies of Integration in Antiquity

Dr. des. Christopher Degelmann Ancient Historian with research interests in Religion and Politics of the Roman Republic and Early Principate, History of Rumors, Postmodern Theory in Historical disciplines

Dr. Valentino Gasparini is Archaeologist with research interests in Isiac cults, Archaeology of the Senses, Pompeian Archaeology, Religious Experience and Embodiment; Visual Culture

Prof. Richard Gordon Classicist with research interests in Social History of Graeco-Roman Religion and Magic; Latin Epigraphy; Reception of Ancient (Greek and Roman) Religion in post-Enlightenment Germany.

Dr. des. Maik Patzelt is Ancient Historian with research interests in Performativity and Mediality; Gender and Embodiment; Religious Experience, (Social) Emotions and Feelings; Social Space(s), Milieus and Networks;

Dr. Georgia Petridou is Classicist, with research interests in Greek Literature; History of Greek and Roman Religion; History of Greek and Roman Medicine; Greek Epigraphy; Visual Culture.

Dr. Anna-Katharina Rieger is Archaeologist with research interest in Religion in the Roman Empire, Mediterranean Urbanism; Landscape Archaeology; Archaeology of Arid Regions; Material Culture Studies

Prof. Dr. Rubina Raja is Archaeologist and holds a chair at Aarhus University. Her research interests are in the culture and romanisation processes in the Roman Near East, conducting several excavations (recently Jerash); she is an expert on Palmyra.

PhD Candidate Benjamin Sippel is Ancient Historian with research interests in Social History of Roman Egypt and Lived Religion in Papyrology; Onomastics; Social functions of Sanctuaries; Financial networks in Villages; Religious Identities in Papyrological Sources.

Dr. Dr. Emiliano Urciuoli is Religious Historian, with research interests in Early Christianity; Social and Religious Identity; Poststructuralist Theory

Dr. Lara Weiss is Egyptologist, with research interests in Funerary Archaeology; Daily Life Religion; Personal Piety; Cultural Landscapes

- others

The establishment and quick success of the new journal „Religion in the Roman Empire“ with its programmatic inclusion of a broad range of disciplines (bringing together anthropology, archaeology and literary studies) from fields that are treated as differentiated disciplines in universities (History of Religion/Storia delle religioni, Early Christianity, Ancient Judaism) held together by the Lived Ancient Religion paradigm has created a platform for an ongoing engagement with the topics and methods of the project. The composition of the editorial board as well as the contributors in published and current issues demonstrates the impact in the field.

The PI has been the initiator of the journal and is now leading editor; team members Rubina Raja is on the editorial board, Richard Gordon on the advisory board. As stated in the editorial (RRE 1,1, 2015, 1-7), the journal invites papers from the whole field to a sharp peer review (about 40 to 60% of the submissions have been rejected so far). While the field is defined as “Religion in the Roman Empire”, the editorial stresses, new approaches “starting from the notion of ‘lived religion’” are expected. So far, seven issues have been dedicated in parts or as a whole to articles elaborated on the basis of papers held at LAR-conferences or workshops.

Publishable brief summary of the achievement of the project

This section, which should not exceed 1 page (approx. 600 words), might be used for dissemination of the project progress/results to the general public/scientific community. For this reason, please do not reproduce here the project abstract, which is already available in CORDIS.

Stand alone description of the project and its outcomes

The initial formulation of the Lived Ancient Religion project (Rüpke in *Mythos* 2011) was about rethinking the conceptualisation of the heterogeneous body of material known as ‘the religion of the Roman Empire’. This was grounded in three specific challenges to existing approaches by questioning the implicit assumption that all inhabitants of the Empire were equally religious, the focus upon civic, i.e. collective, institutionalised religious practices, producing a series of sub-categories (‘oriental cults’, ‘votive religion’, ‘funerary rites’) in order to save phenomena, whose relation to civic practice is indeterminate, and the practice of treating ‘pagan’ religion, Judaism and Christianity as though they had existed historically in separate worlds.

The main thrust of LAR was to resist the easy reification of ‘religion’ in order to emphasise its ceaseless construction through individual action within the loose parameters provided by traditions and institutions – now summarised as a new introduction to Roman religion (Rüpke, *On Roman Religion* 2016). That is, to view religion as a precarious practice, whose referents (‘gods’) and communicative strategies are constantly in need of investment-labour of different kinds in order to maintain their plausibility. The paradigm of ‘Lived Ancient Religion’ provides the stimulus to integrate ‘the’ evidence on a new basis, invoke new types of evidence, challenge existing classifications of material, focus on neglected types of religious action. The long-term aim was from the beginning to provide new narratives of religious change in the Roman Empire. A massive account, relating change to religious innovation across social groups and individuals is summarizing these results for a broad audience (Rüpke, *Pantheon* 2016, Ital. 2017, Engl. 2018).

The expertise of team members in literary sources, in material culture studies, in theoretical approaches to history and religious studies allowed not only for the creation of these new narrative, but also for paradigmatic case studies (e.g. articles by L. Weiss, *Female figurines at Karanis: An agentive approach* 2015, G. Petridou, *Becoming a doctor, becoming a god, Aelius Aristides as informed patient*, 2016; J. Rüpke *Knowledge of Religion in Valerius Maximus exempla: Roman historiography and Tiberian memory culture* 2015). All in all, more than 100 publications and nearly 150 presentations for diverse audiences, civil society included, resulted out of the research project or were shaped by it. With eight programmatic conferences and invited speakers from disciplines outside Mediterranean Antiquity - from Sociology, Asian Studies, Jewish Studies, Religious Studies, South American Archaeology - the LAR-approach was tested and discussed within a large interdisciplinary horizon.

While invoking ‘lived religion’ as understood in modern contexts (R. Orsi; M. McGuire), LAR was neither restricted to ‘everyday religion’ nor focused on subjective experience. Instead it flagged four key terms aimed at straddling the dichotomy between subjectivity and communicative action within a general model of the historically contingent establishment of ‘religion’ as a socially-recognised field of action within the Empire (Rüpke, *From Jupiter to Christ* 2013): appropriation, agency, situational meaning and mediality (Raja, Rüpke in *RRE* 2015).

Appropriation denotes the situational adaptation and deployment of practices, institutions, norms and media to suit contingent individual or group needs and aims. ‘Agency’ underlines the priority of personal engagement, knowledge and skill in the provision of religious services, including public and private performance, teaching, networking (Rüpke in *Religion* 2015). In speaking of the situational construction of meaning, we assumed that religious meanings were not generated by worldviews but by the complex interplay of interests, beliefs and satisfactions in specific situations (Raja, Weiss in *RRE* 2015). Finally, the focus on communication required specific concern with the roles of material

culture, embodiment and group-styles in the construction of religious experience, in short: mediality. Thus LAR attended to communicated experience, to space in its various forms, to materiality, to ritual occasions, to imagery. Insofar as communication requires materiality, this demands for a new type of archaeology of religion (Raja, Rüpke, Companion 2015) as well as appropriations from the sociology of space. Inspired by phenomenology (Merleau-Ponty), we deliberately focused upon the role of bodily movements, actions and gestures in conveying culturally-coded meanings and emotions. Lived Ancient Religion emphasises the social context of religious action, and specifically the group-styles in specific cultural contexts, such as the family, neighbourhoods and associations (Lichterman, Raja, Rieger, Rüpke in RRE 2017). From this perspective, public cult appears less as a set of ideals, but more as a scheme of ordering priorities and distinctions whose effect is to outline (rather than define) an imagined community. Religious change starts from domestic and individual practices, not from competition of groups and cities.

Among many achievements, objects like terracotta heads in Italy and dolls in Egypt has been demonstrated to be much more and much more ambivalent than 'votives', reports on epiphanies could be interpreted as enlarging agency in the case of Aelius Aristeides, confession-inscriptions as negotiation between women and temple professionals. Entrance tickets to priestly banquets at Palmyra opened a window into the role of religion in the dynamics of an urban society. All in all, LAR opened a window into the day-to-day working as long-term changes of religion that never is a fixed tradition but always religion in the making.

Overall assessment of the achievements and success of the project

The information provided in this section will only be available to ERC staff, to members of the ERC panels, and to the Scientific Council

To what extent have you achieved your objectives?

The three objectives of the DoW have been fully met:

(1) Developing and establishing “lived religion” as a new framework for the description and analysis of ancient Mediterranean religion and thus integrating the wealth of material and textual evidence of individual and collective behaviour, of popular and intellectual culture and above all material culture. A „Companion on the Archaeology of Religion in the Ancient World“ (published) and a handbook on Imperial Age Religion in a series on religion in the history of mankind ('Religionen der Menschheit', manuscripts in final stage) are making these findings accessible to comparative research on lived religion in other cultures and epochs, and thus re-introduce ancient religion into the research community of global history.

(2) Re-evaluating the history of religion in the Imperial period by developing a new narrative that has shifted the location of religious change in the lived practices of many religious agents instead of postulating a competition of more or less successful ‚religions‘ as acting units. The PI’s massive narrative in „Pantheon“ (German published, trsl. in Engl. and Italian completed) has been included in the most prestigious series of German historical research.

(3) By addressing ancient religion as “lived religion” LAR has contributed to (again) opening up Classical Studies to a wider field of disciplines by its theoretical contributions, comparative enterprises and a final conference programmatically dedicated to „Leaving the disciplinary comfort zone“ into theological, archaeological and historical disciplines beyond the Mediterranean and the ancient period (establishment of a new journal on “Religion in the Roman Empire and multiple publications”).

Activities in all sub-projects have basically been pursued and achievements reached in line with the DoW; publications are linked to the team members indicated. Sub-project a) has been worked upon for Egypt (Weiss [articles], Sippel [PhD to be handed in in 2018]) and domestic space, including the 'dependance' of tombs has been identified as a major place of religious innovation and change (PI). Focusing on lived religious practices rather than organisational forms in association (SP b) has led to the reconstruction of a wealth of practices, experiences and identities across different groups (Gasparini, Petridou, Urciuoli, PI [numerous articles/chapters]). Shared spaces as offered by sanctuaries (SP c) enabled and enforced peculiar modes of individual appropriation and grouping (Raja, Rieger [articles], Petridou [articles, book ms submitted]), Szabo [dissertation submitted in 2017]) rendering the architecturally denoted space a hub of open religious interaction, including the religious rhetoric of magistrates' prayers (Patzelt [monograph in print]). Literary communication (SP d), above all historiographic narrative, but also epigraphy and philosophy, has proven to be a centre-piece of lived religion, reflecting as well as transforming the latter (Albrecht [PhD to be handed in in 2018], Degelmann [monograph in print], Gordon [articles], PI [numerous articles, books]).

The transversal project on providers resulted in several articles and an international conference just now published (open access). Likewise all workshops of the DoW, with thematic re-definitions as indicated in the intermediary reports, were held and published in thematic issues of journals or as edited volumes.

Overall, the objectives were fully reached as stated above. “Lived Ancient Religion” could be established as a research paradigm that enabled a fresh access to and an integration of large bodies of material marginalised by the polis religion paradigm and enabled to re-interpret “civic religion” as above all elite-related, likewise situational and group-specific practices that were given disproportional weight by the massiveness of investments and the focusing of literary discourse on elite agency. Within the field of historical studies of religion the possibility of relating the vast bodies of

ancient evidence to later historical or current problems of structure and individual agency, formation of groups and ethnicities, social differentiation and political hierarchisation, but above all to the dynamics of religion far beyond the development of “religions” (Bochinger, Rüpke) has brought the study of ancient cultures (once more) back to the enormous culture-historical “laboratory” necessary to deal with the grand challenges of today’s societies. The success of the bid of the University of Erfurt to host the XXI World Congress of the International Association for the History of Religion in 2015 and the co-presidency of the PI for this Congress is indicative here.

What are the most important conclusions of your research?

The Lived Ancient Religion approach provides, we could demonstrate, an effective model for a new approach to the religious history of the long Roman Empire.

Neither a methodology nor a general theory of religion, Lived Ancient Religion is an eclectic approach marked by a specific range of interests. It aims to provide a critical complement to other possible approaches rather than simply replace them, by setting up new questions that, at any rate potentially, can be addressed to any empirical set of evidence throughout the Mediterranean basin. On the other hand, its application to Ancient Mediterranean religions should not be considered an end point: to leave the disciplinary comfort-zone has been part of its vision from the beginning. While taking its cue from inspiring research on contemporary religiosities and applying it to past religious contexts, Lived Ancient Religion aims in turn to contribute to mainstream religious studies. Its ambition is to ‘give something back’ to the wider scholarship of religion beyond the life-time of the project. By expanding the reach of the notion of ‘lived religion’ through the intensive historical and archeological examination of ancient religions, Lived Ancient Religion intends to provide points of connectivity for future scientific enterprises.

Returning to antiquity, we view the Lived Ancient Religion perspective as a major contribution to the creation of grand narratives of the religious history of the long Roman Empire. Here we can distinguish between city-based and overall perspectives. In view of the intensity of its internal religious dynamics, contacts and exchanges, competition and distinction, Rome itself is a prime candidate for an account highlighting agency and mediality. But it also offers itself as a metaphor for all the other cities and regions that were more or less dramatically altered by larger cultural and political processes. Change here is cast as a narrative of agents coming to terms, collectively and individually, with both internal and external factors. Beyond that, the megalopolis of Rome will offer an important focus for a further line of inquiry on ‘urban religion’ based on the insights of Lived Ancient Religion. Equally one might frame the Empire as a whole as a dynamic field of action, a frame that contains a virtually unlimited range of religious phenomena. Themes here might be the resources available to religious actors, their affordances and potentials, the means through which individuals and groups created, institutionalised (and evaded) traditions, the perennial reality of religious change. The overall aim of these historiographical efforts would be to demonstrate the ability of the Lived Ancient Religion approach to provide an effective framework for synthetic histories of large periods and spaces.

The major effect of introducing the concepts of religious agency, instantiated religion and narrated religion is to reconfigure current models of past religions. What are usually represented as static ensembles of religious symbols, beliefs and practices are better understood as complex dynamic processes, as interaction between historic agents and their changing material and spatial environments. The most important result of the project hence is that all we observe is religion in a permanent process of change by innumerable agents. It is religion in the making.

To what extent have you gone beyond the state of the art?

The numerous articles published by the project team demonstrates the many details in which we were able to move beyond the state of the art. The monographs, the impact of which can be seen for the time being only by the prestigious places of publishing and the numbers of translations commis

sioned or finalised, is indicative of how far our overall view of religion of the imperial period has been subjected to a massively new reconstruction and re-narration.

“Lived ancient religion” has not only been added to the methodological options of doing research on ancient religions, but could be accorded a prominent place among those. It has demonstrated that it is possible to include analysis of what was claimed by historical protagonists to be ‘public’ religion within an approach focusing on individual agents from all social positions.

What is the impact of the project (within the scientific community and on society)?

Invitation to talks and conferences as well as co-operation in advisory boards for exhibition or projects has demonstrated the impact of the paradigm of Lived Ancient Religion. This included work groups as distant as Serbia (Novi Sad), Italy (Palermo), Denmark (Aarhus, UrbNet), the UK (London/Manchester), the US (Princeton), Australia (Sydney), and Germany (Karlsruhe, Berlin), to name more intensive and long-standing cooperations. Among specialists working on the history of religion the aspect of ‘religion in the making’, the dynamic view enabled by LAR, has been most attractive. In other disciplines of Classical Studies, religion is being taken even more seriously due to the extension of the range of phenomena deemed relevant far beyond ‘civic religion’ and ‘oriental cults’. The intensive collaboration of members of different disciplines and working on different periods during the final conference with more than 40 speakers (April 2017) was a testimony to that. These re-orientation of perspectives have also resonated with teachers and media in civil society. In particular in a period where ethnic and cultural differences are easily translated into “religious differences” (above all for ‘Muslim’), the perspective of ‘lived religion’ with its analytical difference of individual appropriation and institutionalised or written or monumentalised tradition has been seen as important. The broad readership of “Pantheon” is indicative here as is the re-orientation of presenting ‘religion’ in the series co-shaped by the leading consultancy of the PI (“Paper chase”, in Kika/”Kinderkanal”).

How effectively has the project helped you start or consolidate your research group? (for Starting Grants/Consolidators Grants only)

n/a

How well have you been supported by your Host Institution?

The University of Erfurt has been in all respects and excellence, supportive and encouraging host. This holds true for the initial phase down to the conclusion of the project. This relates to the central administration and to the administration, but likewise to the University library and the IT services.

What difference did the ERC make?

By the individual freedom for research of the PI, the financial possibility to create a significant and strong research group and the visibility offered by the European support, research advancements could be made and develop an impact that would not have been possible by any comparable national grant. The ERC made a difference for “Lived Ancient Religion”.

How many people completed a PhD in the framework of the project?

3

Comments:

Christopher Degelmann and Maik Patzelt have both started and completed their respective PhD-projects (both in press now) as employees of the project, Csaba Szabó as an associated doctoral students.

How many people started a PhD in the frame

4

work of the project?

Comments:

In addition to Degelmann and Patzelt, who have already completed their theses and examinations, Janico Albrecht and Benjamin Sippel started their PhDs within the framework of the project.

List of free Keywords

History of Religion, Roman Religion, Lived Religion, Roman Empire, Religion in the Roman Empire, Religious Agency, Appropriation of Religion, Archaeology of Religion, Religious Experience

Annex: Project output records

A1. Publications

LIST OF SCIENTIFIC PUBLICATIONS, STARTING WITH THE MOST IMPORTANT ONES												
No.	Title / DOI	Main author	Title of the periodical or the series	Number, date or frequency	Publisher	Place of publication	Date of publication	Relevant pages	Does the article acknowledge ERC funding?	Is open access provided to this publication?	Type	URL
1	Lived Ancient Religion: Questioning 'Cults' and 'Polis Religion'	Rüpke, Jörg	Mythos		N/A		2012-11-18		Yes	No	Peer reviewed	
2	Monotheism, Henotheism, Megathism: debating pre-Constantinian religious change [Review of S. Mitchell, P. Van Nuffelen (eds.), One God: Pagan monotheism in the Roman Empire (Cambridge 2010)]	R. Gordon	Journal of Roman Archaeology	27	Journal of Roman Archaeology L.L.C.		2014-12-15	665-680	Yes	No	Peer reviewed	
3	Appropriating Religion: Methodological Issues in Testing the 'Lived Ancient Religion' Approach	Rubina Raja , Jörg Rüpke	Religion in the Roman Empire	Vol. 1/Issue 1	Mohr Siebeck	Germany	2015-03-01	11-19	Yes	Yes	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=1&issue=1&spage=11
4	The 'Connected Reader' as a Window into Lived Ancient Religion: A Case Study of Ovid's <I>Libri fastorum</I>	Jörg Rüpke	Religion in the Roman Empire	Vol. 1/Issue 1	Mohr Siebeck	Germany	2015-03-01	95-113	Yes	Yes	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=1&issue=1&spage=95
5	Religious agency, identity, and communication: reflections on history and theory of religion 10.1080/0048721X.2015.1024040	J. Rüpke	Religion	45,3	Routledge		2015-04-28	5-15	Yes	No	Peer reviewed	
6	Appropriating Religion: Methodological	Rubina Raja ,	Religion in the Roman Empire	Vol. 1/Issue	Mohr Siebeck	Germany	2015-03-01	11-19	Yes	No	Peer	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=1&issue=1&spage=11

	cal Issues in Testing the 'Lived Ancient Religion' Approach http://dx.doi.org/10.1628/219944615X14234960199632	Jörg Rüpke	Religion in the Roman Empire	Vol. 1/Issue 1							Peer reviewed	http://www.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=1&issue=1&spage=11
7	The Role of Objects: Meanings, Situations and Interaction 10.1628/219944615X14296073073494	Rubina Raja , Lara Weiss	Religion in the Roman Empire	Vol. 1/Issue 2	Mohr Siebeck	Germany	2015-06-01	137-147	Yes	No	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=1&issue=2&spage=137
8	Representations of Priests in Palmyra: Methodological Considerations on the Meaning of the Representation of Priesthood in the Funerary Sculpture from Roman Period Palmyra 10.1628/219944616X14537295637952	Rubina Raja	Religion in the Roman Empire	Vol. 2/Issue 1	Mohr Siebeck	Germany	2016-03-01	125-146	Yes	No	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=2&issue=1&spage=125
9	Narratives as a Lens into Lived Ancient Religion, Individual Agency and Collective Identity	Jörg Rüpke	Religion in the Roman Empire	Vol. 1/Issue 3	Mohr Siebeck	Germany	2015-09-01	289-296	Yes	No	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=1&issue=3&spage=289
10	Emplotting: the Divine Epiphanic Narratives as Means of Enhancing Agency	Georgia Petridou	Religion in the Roman Empire	Vol. 1/Issue 3	Mohr Siebeck	Germany	2015-09-01	321-342	Yes	No	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=1&issue=3&spage=321
11	Speaking Louder with the Eyes: Eye-shaped Ex-Votos in Context	Georgia Petridou	Religion in the Roman Empire	Vol. 2/Issue 3	Mohr Siebeck	Germany	2016-09-01	372-390	Yes	No	Peer reviewed	http://www.ingentaconnect.com/content/10.1628/219944616X14770583541562
12	Negotiating the Temple-Script Women's Narratives among the 'Confession-Texts' of Western Asia Minor 10.1628/219944616X14655421286130	Richard L. Gordon	Religion in the Roman Empire	Vol. 2/Issue 2	Mohr Siebeck	Germany	2016-06-01	227-255	Yes		Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=2&issue=2&spage=227
13	Waste Matters: Life Cycle and Agency	Katharina	Religion in the Roman Empire	Vol. 2/Issue 3	Mohr Siebeck	Germany	2016-09-01	307-339	Yes	No	Peer reviewed	http://www.ingentaconnect.com/content/10.1628/219944616X14770583541562

	y of Pottery Employed in Greco-Roman Sacred Spaces 10.1628/219944616X14770583541481	Rieger	ire	ue 3							reviewed	connect.com/content/10.1628/219944616X14770583541481
14	The Role of Texts in Processes of Religious Grouping during the Principate	J. Rüpke	Religion in the Roman Empire	2/2	Mohr Siebeck		2016-06-07	170-195	Yes	No	Peer reviewed	
15	Loose Bonds and Porous Boundaries among Mobile People as Religious Agents in the Graeco-Roman Arabian Desert	Rieger, Anna-Katharina	Religion in the Roman Empire	3	Mohr Siebeck		2016-12-01	11-49	Yes		Peer reviewed	
16	Coming to Terms with the “Oriental Religions of the Roman Empire”	Richard L. Gordon	Numen	Vol. 61/Issue 5-6	E. J. Brill	Netherlands	2014-09-04	657-672	No	No	Peer reviewed	http://booksandjournals.brillonline.com/content/journals/10.1163/15685276-12341346
17	Gods, guilt and suffering: Psychological aspects of Latin defixiones	R. Gordon	Acta Classica Universitatis Scientiarum Debreceniensis	49	N/A		2013-12-31	255-281	No	No	Peer reviewed	
18	Queering their pitch: the curse tablets from Mainz, 774 with some thoughts on practising magic [Review of J. Blänsdorf, Die Defixionum tabellae des Mainzer Isis- und Mater Magna Heiligtums (DTM) (Koblenz 2012)]	R. Gordon	Journal of Roman Archaeology	27	Journal of Roman Archaeology L.L.C.		2014-12-15	774-784	No	No	Peer reviewed	
19	Showing the Gods the Way: Curse-tablets as Deictic Persuasion 10.1628/219944615X14296073073539	Richard Gordon	Religion in the Roman Empire	Vol. 1/Issue 2	Mohr Siebeck	Germany	2015-06-01	148-180	No	No	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=1&issue=2&spage=148
20	Religious competence and individuality: three studies in the Roman Empire 10.1080/0048721X.2015.1024036	Richard L. Gordon	Religion	Vol. 45/Issue 3	Routledge	United Kingdom	2015-07-03	367-385	No		Peer reviewed	http://www.tandfonline.com/doi/full/10.1080/0048721X.2015.1024036
21	On the Problems of Initiation	Richard Gordon	Journal of Roman Archaeology	720-725	Journal of Roman Archaeology L.L.C.		2016-11-01	720-725	No	No	Peer reviewed	

22	The Roman Near East [(part of A. Bendlin, M. Haase (eds.), Forschungsbericht Römische Religion (2009-2011)]	R. Raja	Archiv für Religionsgeschichte	14	Walter de Gruyter GmbH & Co. KG		2013-09-15	287-290.	No	No	Peer reviewed	
23	Review of Annie and Maurice Sartre, Palmyre. Vérités et légendes, Paris: Perrin	R. Raja	Bryn Mawr Classical Review (BMCR)	12/24	Bryn Mawr College		2016-12-01	Pp. 259	No	Yes	Peer reviewed	
24	Review of U. Mania, Die Rote Halle in Pergamon. Ausstattung und Funktion. Pergamenische Forschungen 15 (Mainz 2011)	A.-K. Rieger	Klio	96	Akademie Verlag GMBH		2014-11-06	249256	No	No	Peer reviewed	
25	Historicizing Religion: Varros Antiquitates and History of Religion in the Late Roman Republic	J. Rüpke	History of Religions	53.3	University of Chicago		2014-02-15	246-248	No	No	Peer reviewed	
26	Is history important for a historical argument in religious studies?	Jörg Rüpke	Religion	Vol. 44/Issue 4	Routledge	United Kingdom	2014-10-02	645-648	No	Yes	Peer reviewed	http://www.tandfonline.com/doi/abs/10.1080/0048721X.2014.939363
27	Editorial	Jörg Rüpke , Reinhard Feldmeier , Karen L. King , Rubina Raja , Annette Yoshiko Reed , Christoph Riedweg , Seth Schwartz , Christopher Smith , Markus Vinzent	Religion in the Roman Empire	Vol. 1/Issue 1	Mohr Siebeck	Germany	2015-03-01	1-7	No	Yes	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=1&issue=1&spage=1
28	Creating Groups and Individuals in Textual Practices 10.1628/219944616X14537295637718	Jörg Rüpke	Religion in the Roman Empire	Vol. 2/Issue 1	Mohr Siebeck	Germany	2016-03-01	3-9	No	No	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=2&issue=1&spage=3
29	Discourses and Narratives, Experiences and Identities 10.1628/219944616X146554212859	Jörg Rüpke	Religion in the Roman Empire	Vol. 2/Issue 2	Mohr Siebeck	Germany	2016-06-01	149-151	No	No	Peer reviewed	http://openurl.ingenta.com/content/xref?genre=article&issn=2199-4463&volume=2&issue=2&spage=1

	60											n=2199-4463&volume=2&issue=2&spage=149
30	Disfare le cose fatte con le parole. Auto-lettura di Un'archeologia del 'noi' cristiano	E. R. Urciuoli	Annali di Storia dell'Esegesi	32, 1	Centro Editoriale Dehoniano		2015-07-01	153-167	No	No	Peer reviewed	
31	Smetto (e ricomincio) quando voglio. Nota critica di É. Rebillard, Les chrétiens de l'Antiquité tardive et leurs identités multiples (Afrique du Nord, 200-450 après J.-C.)	E. R. Urciuoli	Annali di Storia dell'Esegesi	32, 2	Centro Editoriale Dehoniano		2015-10-01	547-566	No	No	Peer reviewed	
32	Contro l'albero, per i flussi. Identità: cinque marcatori di lunghissima durata	E. R. Urciuoli	Reti Medievali Rivista	16, 1	Firenze University Press		2016-07-01	1-13	No	No	Peer reviewed	
33	Revealing text in a complexly rolled silver scroll from Jerash with computed tomography and advanced imaging software 10.1038/srep17765	Gry Hoffmann Barfod, John Møller Larsen, Achim Lichtenberger, Rubina Raja	Scientific Reports	Vol. 5	Nature Publishing Group	United Kingdom	2015-12-09	17765	No	Yes	Peer reviewed	http://www.nature.com/articles/srep17765
34	An Architectural Block with Altar-Iconography From the North-West Quarter of Jerash	Lichtenberger, Achim, Raja, Rubina	Levant	47.1	Maney Publishing		2015-07-01	112-130	No	Yes	Peer reviewed	
35	Grouping Together in Lived Ancient Religion: Individual Interacting and the Formation of Groups	P. Lichterman, R. Raja, A.-K. Rieger, J. Rüpke	Religion in the Roman Empire	3/1	Mohr Siebeck		2017-03-01	3-10	No	No	Peer reviewed	
36	Christen, Juden und Soldaten im Gerasa des 6. Jahrhunderts	R. Haensch, A. Lichtenberger, R. Raja	Chiron	46	Walter de Gruyter GmbH & Co. KG		2016-12-01	177-204	No	No	Peer reviewed	
	Demeter, Isis, Vesta, and Cybele: Studies in Greek and Roman Religion in Honour of Giulia Sfameni Gasparrò	Rüpke, Jörg	Flamines, Salii, and the Priestesses of Vesta: Individual Decision and Differences of Social Order i		Steiner/Stuttgart		2012-10-12				Article	
	Heilige, Heiliges und Heiligkeit in spätantiken Religionskulturen	Rüpke, Jörg	Sakralisierung von Zeit in Rom und Italien: Produktionsstrategien und Aneignungen von Heiligkeit“,		Walter de Gruyter/Berlin, New York		2012-10-01				Article	

Alte Geschichte: Der Vordere Orient und der mediterrane Raum vom 4. Jahrtausend v. Chr. bis zum 7. Jahrhundert n. Chr	Rüpke, Jörg	Religion in der Antike		StudienVerlag/Wien		2013-01-01				Article
Cosmology, astrology, and magic: Discourse, schemes, power and literacy	R. Gordon	Panthée: Les mutations religieuses dans l'Empire romain. Ed. by L. Bricault, C. Bonnet		Brill	Leiden	2013-11-30	85-111	No	No	Article
The Power of Voice	L. Weiss	The Workman's Progress. Studies in Hieratic and the Documents of Deir el-Medina. Ed. by B. Haring, O. Kaper, R. van Walsem		The Netherlands Institute of the Near East	Leiden	2014-07-10	291-303	Yes	No	Article
Archaic Roman Religion through the Republic	J. Rüpke	Cambridge History of Religions in the Ancient World 1: From the Bronze Age to the Hellenistic Age. Ed. by M. R. Salzman, M. A. Sweeney		Cambridge University Press	Cambridge	2013-09-07	336-363		No	Article
Fighting for differences: Forms and limits of religious individuality in the „Shepherd of Hermas	J. Rüpke	The Individual in the Religions of the Ancient Mediterranean		Oxford University Press	Oxford/New York	2013-05-03	315-341.		No	Article
Individualisation and Individuation as Concepts for Historical Research	J. Rüpke	The Individual in the Religions of the Ancient Mediterranean		Oxford University Press	Oxford/New York	2013-05-03	3-38.		No	Article
Heiliger und öffentlicher Raum: Römische Perspektiven auf private Religion	J. Rüpke	Salutationes: Beiträge zur Alten Geschichte und ihrer Diskussion. Festschrift Peter Herz zum 65. Geburtstag, Ed. by B. Edelmann-Singer, H. Kononen			Berlin	2013-02-08	159-168.		No	Article
Individuals and Networks	J. Rüpke	Panthée: Religious Transformations in the Graeco-Roman Empire. Ed. by C. Bonnet, L. Bricault		Brill	Leiden	2013-08-16	261-277		No	Article
Religiöses Handeln: Kommunikation mit göttlichen Mächten	J. Rüpke	Imperium der Götter: Isis Mit hras Christus. Religionen im römischen Reich, Ed. by Badisches Landesmuseum Karlsruhe		Theiss	Darmstadt	2013-11-16	32-39.		No	Article
Was ist ein Heiligtum? Pluralität als Gegenstand der Religionswissenschaft	J. Rüpke	Alternative Voices: A Plurality Approach for Religious		Vandenhoeck & Ruprecht	Göttingen	2013-11-12	211-225	No	No	Article

	haft		Studies. Essays in Honor of Ulrich Berner. Ed. by Afe Adogame, Magnus Echter, Oliver Freiberger									
	Die Große Göttin im Hafen Roms - das Heiligtum der Magna Mater in Ostia	A.-K. Rieger	Imperium der Götter: Isis - Mithras - Christus. Religionen im römischen Reich, Ed. by Badisches Landesmuseum Karlsruhe		Theiss	Darmstadt	2013-11-16	32-40	No	No	Article	
	Review of M. Boos, Heiligtümer römischer Bürgerkolonien. Archäologische Untersuchungen zu sakralen Ausstattung republikanischer coloniae civium Romanorum	A.-K. Rieger	Gnomon	86	C. H. Beck	Munich	2014-05-27	355-362	No	No	Article	
	On Religious Experiences That Should not Happen in Sanctuaries	J. Rüpke	Memory and Religious Experiences. Ed. by N. Cusumano, V. Gasparini, A. Mastrocinque, J. Rüpke		Franz Steiner Verlag	Stuttgart	2013-09-18	137-144	No	No	Article	
	Introduction	V. Gasparini, A. Mastrocinque, J. Rüpke	Memory and Religious Experiences. Ed. by N. Cusumano, V. Gasparini, A. Mastrocinque, J. Rüpke		Franz Steiner Verlag	Stuttgart	2013-09-18	7-10	No	No	Article	
	Religious experience in the Roman World	A. Mastrocinque, J. Rüpke	Memory and Religious Experiences. Ed. by N. Cusumano, V. Gasparini, A. Mastrocinque, J. Rüpke		Franz Steiner Verlag	Stuttgart	2013-09-18	135-136	No	No	Article	
	Leistung und Grenze von Mythen in religionswissenschaftlicher Perspektive	J. Rüpke	Arbeit am Mythos: Leistung und Grenze des Mythos in Antike und Gegenwart. Ed. by A. Zgoll, R. G. Kratz		Mohr Siebeck	Tübingen	2013-05-20	35-58.	No	No	Article	
	Regulating and Conceptualizing Religious Plurality: Italian Experiences and Roman Solutions	J. Rüpke	Religiöse Vielfalt und soziale Integration, Die Bedeutung der Religion für die kulturelle Identität und die politische Stabilität im republikanischen Italien. Ed. by M. Jehne, B. Linke, J. Rüpke		Verlag Antike	Heidelberg	2013-10-20	275-295	No	No	Article	
	Einleitung	M. Jehne, B. Linke, J. Rüpke	Religiöse Vielfalt und soziale Integration. Die Bedeutung der Religion für die kulturelle Identität und die politische Stabilität im republikanischen		Verlag Antike	Heidelberg	2013-10-20	7-24	No	No	Article	

			Italien. Ed. by M. Jehne, B. Linke, J. Rüpke								
Two cities and one self: Transformations of Jerusalem and reflexive individuality in the Shepherd of Hermas	J. Rüpke		Religious Dimensions of the Self in the Second Century CE. Ed. by J. Rüpke, G. Woolf		Mohr Siebeck	Tübingen	2013-04-14	49-65	No	No	Article
Ethnicity in Roman Religion	J. Rüpke		A Companion to Ethnicity in the Ancient Mediterranean. Ed. by J. McNerney			Boston	2014-08-08	470-482	No	No	Article
New Perspectives on Ancient Divination	J. Rüpke		Divination in the Ancient World: Religious Options and the Individual. Ed. by V. Rosenberger		Franz Steiner Verlag	Stuttgart	2014-12-15	9-19	No	No	Article
Review of P. Brown, R. Lizzi Testa (eds.), Pagans and Christians in the Roman Empire. The Breaking of a Dialogue (IVth-VIth Century A.D.). Proceedings of the International Conference at the Monastery of Bose (October 2008) Christianity and History. Series of the John XXIII Foundation for Religious Studies in Bologna (Münster 2011)	J. Rüpke		Theologische Literaturzeitung	139			2014-02-15	208-210	No	No	Article
Review of G. Forsythe, Time in Roman Religion: One Thousand Years of Religious History. Routledge studies in ancient history, 4. New York; London 2012	J. Rüpke		Bryn Mawr Classical Review	06.35.			2013-06-21	N/A	No	Yes	Article
Perpetuated Action	L. Weiss		Companion to the Archaeology of Religion in the Ancient World. Ed. by R. Raja, J. Rüpke		Wiley	Malden, Mass.	2015-05-15	N/A	Yes	No	Article
Gadara Stadt der Tempel und Philosophen	A. Lichtenberger, R. Raja		Bauern, Fischer und Propheten Galiläa zur Zeit Jesu. Ed. by J. K. Zangenberg, J. Schröter		Verlag Philipp von Zabern	Mainz	2012-12-13	101-112.	No	No	Article
Changing spaces and shifting attitudes. Revisiting the Sanctuary of Zeus in Gerasa	R. Raja		Cities and gods. Religious space in transition. Ed. by T. Kazanizer, A. Leone, E. Thomas, R. Witcher		Peeters	Leuven	2013-03-14	31-46	No	No	Article

Expressing public identities in urban spaces: the case of Aphrodisias in Caria	R. Raja	Public space in the Post-Classical Greek City. <i>Caeculus. Papers on Mediterranean Archaeology and Greek and Roman Studies 7.</i> Ed. by C. P. Dickenson, O. M. van Nijf		Peeters	Leuven	2013-10-16	148-172	No	No	Article	
Material culture and religious identity in the Ancient Near East and Egypt an introduction	E. Frood, R. Raja	Redefining the Sacred. Ed. by E. Frood, R. Raja		Brepols	Turnhout	2014-10-09	1-14	No	No	Article	
Knowledge of religion in Valerius Maximus' exempla: Roman historiography and Tiberian memory culture	J. Rüpke	Roman Memory, Ed. by K. Galinsky		Oxford University Press	Oxford	2015-03-15	N/A	No	No	Article	
Individual appropriation of sacred space	J. Rüpke	Espaces sacrés dans la Méditerranée antique, de l'âge du Bronze à l'Antiquité tardive. Ed. by Yves Lafonds		Presses Universitaires de Rennes	Poitiers	2015-05-15	N/A	No	No	Article	
A multitude of roles and religious individuality in the codex calendar of 354	J. Rüpke	Group Identity and Religious Individuality in Late Antiquity. Ed. by E. Rebillard, J. Rüpke		Catholic University of America Press	Washington	2015-12-15	247-269	No	No	Article	
Individual Choices and Individuality in the Archaeology of Ancient Religion	J. Rüpke	Companion to the Archaeology of Religion in the Ancient World. Ed. by R. Raja, J. Rüpke		Wiley	Malden, Mass.	2015-12-15	437-450	No	No	Article	
Religion im zentralen und westlichen Mittelmeerraum	J. Rüpke	Der Neue Pauly. Supplement. Frühgeschichte der Mittelmeer-kulturen. Ed. by A.-M. Witke	Supplement Band 10	J. B. Metzler Verlag	Stuttgart:	2016-12-15	N/A	No	No	Article	
The role of priests in constructing the divine in ancient Rom.	J. Rüpke	Representation du divin. Ed. by N. Belayche, V. Pirenne-Delforge		Kernos	Liege	2015-12-15	N/A	Yes	No	Article	
Will my child have a big nose?: Uncertainty, authority and narrative in katechismic astrology	R. Gordon	Divination in the Ancient World: Religious Options and the Individual. Ed. by V. Rosenberger		Franz Steiner Verlag	Stuttgart	2014-12-15	93-137	No	No	Article	
Fixing the Race: Managing risks in the Circus at Carthage and Hadrumetum	R. Gordon	Contesti magici/Contextos mágicos. Atti del Convegno Internazionale 'Contesti magici/Contextos mágicos. Ed. by M. Piranomonte, F. Marco		Luca Editori d'Arte	Rome	2012-12-31	47-74	No	No	Article	

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Staging religion. Cultic performances in (and around) the Temple of Isis in Pompeii	V. Gasparini	Memory and Religious Experiences. Ed. by N. Cusumano, V. Gasparini, A. Mastrocinque, J. Rüpke		Franz Steiner Verlag	Stuttgart	2013-09-18	185-211	No	No	Article		
Les cultes isiaques et les pouvoirs locaux en Italie	V. Gasparini	Power, politics and the cults of Isis. Ed. by L. Bricault, M. J. Versluys		Brill	Leiden	2014-08-10	260-299	No	No	Article		
Looking for Isis 'the Magician' (#k #y.t) in the Graeco-Roman World	V. Gasparini, R. Gordon	Bibliotheca Isiaca III . Ed. by L. Bricault, R. Veymiers		Ausonius Éditions	Bordeaux	2014-09-15	37-51	Yes	No	Article		
Il santuario di Sibari – Casa Bianca	V. Gasparini, E. Greco	Bibliotheca Isiaca III . Ed. by L. Bricault, R. Veymiers		Ausonius Éditions	Bordeaux	2014-09-15	53-70	No	No	Article		
'Straightening the paths': Inductive Divination, Materiality and Imagination in the Graeco-Roman Period	R. Gordon	Ritual Matters. Ed. by J. Kunst, C. Moser		American Academy in Rom	Rome	2015-12-15	N/A	No	No	Article		
Good to think: The Wolf and Wolfmen in the Graeco-Roman World	R. Gordon	The Werewolf. Ed. by W. de Blécourt		Palgrave	London	2015-12-15	N/A	No	No	Article		
Demeter as an ophthalmologist?	G. Petridou	Bodies of evidence: re-defining approaches to the anatomical votive, Ed. by J. Draycott, E.-J. Graham		Ashgate		2016-06-15	95-111	Yes	No	Article		
Becoming a Doctor, Becoming a God: Religion and Medicine in Aelius Aristides' Hieroi Logoi	G. Petridou	Religion and Medicine. Ed. by A. Weissenrieder, G. Etzelmüller		Wipf and Stock.		2016-06-16	N/A	Yes	No	Article		
Aelius Aristides as informed patient	G. Petridou	Homo Patiens: Approaches to Patient in the Ancient World. Ed. by G. Petridou, Ch. Thumiger		Brill	Leiden	2015-12-15	N/A	Yes	No	Article		
Healing Shrines (Asclepius and others; including healing miracles at Christian shrines)	G. Petridou	Companion to Greek Science, Medicine, and Technology. Ed. by G. Irby		Wiley-Blackwell		2015-12-15	N/A	Yes	No	Article		
Introduction	C. Ando, J. Rüpke	Public and Private in Ancient Mediterranean Law and Religion: An Historical and Comparative Conference		de Gruyter	Berlin	2015-04-01	1-9	No	No	Article		
Religion: Versuch einer Begriffsbes	M. Fuchs, J.	Religionen übersetzen: KI		Aschendorff	Münster	2015-04-01	17-22	No	No	Article		

	timmung	Rüpke	ischees und Vorurteile im Religionsdiskurs (Vorlesungen des Interdisziplinären Forums Religion der Universität Erfurt), Ch. Bultmann, A. Linkenbach (eds.)								le	
	From substances to texts: Three materialities of magic in the Roman period	R. Gordon	The Materiality of Magic, Acta of the International Conference held at the Center for Advanced Studies, University of Cologne, May 2012 (eds. D. Boschung and J.N. Bremmer) Morphomata	20	Wilhelm Fink	Paderborn	2015-03-18	133-176	No	No	Article	
	Temporary deprivation: Rules and meanings	R. Gordon	A Companion to the Archaeology of Religion in the Ancient World (eds. R. Raja and J. Rüpke)		Wiley Blackwell	Malden MA and Oxford	2015-06-15	194-206	No	No	Article	
	Sanctuaries and Urban Spatial Settings in Roman Imperial Ostia	M. Arnhold	A Companion to the Archaeology of Religion in the Ancient World (eds. R. Raja and J. Rüpke)		Wiley Blackwell		2015-05-01	293-303	Yes	No	Article	
	Staging "Private" Religion in Roman "Public" Palmyra: The Role of the Religious Dining Tickets (Banqueting Tesserae)	Raja, Rubina	Jörg Rüpke, Clifford Ando (edd.), Public and Private in Ancient Mediterranean Law and Religion, Historical and Comparative Studies. Religionsgeschichtliche Versuche und Vorarbeiten	65	Walter de Gruyter	Berlin	2015-03-01	165-186	No	No	Article	
	Complex Sanctuaries of the Roman Period	Raja, Rubina	Rubina Raja, Jörg Rüpke (edd.), A Companion to the Archaeology of Religion in the Ancient World	Chichester, West Sussex: Blackwell, 2015. 307-319	Blackwell	Chichester, West Sussex	2015-03-01	307-319	Yes	No	Article	
	Palmyrene Funerary Portrait in Context: Portrait Habit Between Local Traditions and Imperial Trends,	Raja, Rubina	ane Fejfer, Mette Moltesen, Annette Rathje (edd.), Tradition: Transmission of Culture in the Ancient World. Acta Hyperborea	14	Museum Tusulanum	Chicago	2015-05-01	329-361	Yes	No	Article	
	From Studying Portraits to Documenting Syrias Cultural Heritage: Introduction	Raja, Rubina	From Studying Portraits to Documenting Syrias Cultural Heritage: Introduction, Rubina Raja, Annette H. Sørensen (edd.), Harald Ingholt		Museum of Antiquities, Aarhus University	Aarhus	2015-05-01	10-13	No	Yes	Article	

			and Palmyra									
Bishop Aeneas and the Church of St. Theodore in Gerasa	Raja, Rubina	, Eric Rebillard, Jörg Rüpke (edd.), Group Identity and Religious Individuality in Late Antiquity. Studies In Early Christianity		Catholic University of America Press	Washington	2015-06-01	270-292	No	No	Article		
Cultic Dining and Religious Patterns in Palmyra: The Case of the Palmyrene Banqueting Tesseræ	Raja, Rubina	Stephan Faust, Martina Seifert, Leon Ziemer (edd.), Antike. Architektur. Geschichte: Festschrift für Inge Nielsen zum 65. Geburtstag.		Shaker Verlag	Hamburg	2015-12-01	181-200	No	No	Article		
Archaeology of Religion, Material Religion and the Ancient World	Raja, Rubina, Rüpke, Jörg	A companion to the Archaeology of Religion in the Ancient World, Raja, Rubina, Rüpke, Jörg (edd.)		Blackwell	Chichester, West Sussex	2015-05-01	1-26	Yes	No	Article		
Historians of religions and the space of law. Ed. by S. Randazzo	J. Rüpke	Religione e Diritto Romano La cogenza del rito		Libelluja		2014-12-01	43-49	No	No	Article		
Dynamics of religion – past and present: Looking forward to the XXI World Congress of the IAHR	J. Rüpke, Chr. Bochinger	NVMEN: The Academic Study of Religion and the IAHR: Past, Present, and Prospects		Brill	Leiden, Boston	2015-11-13	283-300	No	No	Article		
History and Religion	B. Otto, S. Rau, J. Rüpke	History and Religion: Narrating a Religious Past		de Gruyter	Berlin	2015-08-31	1-18	No	No	Article		
Construing "religion" by doing historiography: The historicisation of religion in the roman Republic	J. Rüpke	History and religion : narrating a religious past		de Gruyter	Berlin	2015-08-31	45-62	No	No	Article		
Das Imperium Romanum als religionsgeschichtlicher Raum	J. Rüpke	Ein pluriverses Universum: Zivilisationen und Religionen im antiken Mittelmeerraum		Fink	München	2015-05-20	333-351	No	No	Article		
Introduction: Towards a History of the Ancient Patient's View	G. Petridou, Ch. Thuminger	Homo Patiens: Approaches to Patient in the Ancient World		Brill	Leiden, Boston	2015-11-27	1-20	No	No	Article		
Crossing Physical and Cultural Borders in the Battlefield: Amorphous Epiphanies and Divine Bilingualism	G. Petridou	Borders: Terminologies, Ideologies, and Performances		Mohr Siebeck	Tübingen	2016-10-01	155-172	Yes	No	Article		
Listening stones. Cultural appropriation, resonance, and memory in the Isiac cults	Valentino Gasparini	Vestigia. Miscellanea di studi storico-religiosi in onore di Filippo Coarelli nel suo 80°		Franz Steiner Verlag	Stuttgart	2015-06-01	555-574	Yes	No	Article		

			anniversario									
"I will not be thirsty. My lips will not be dry'. Individual strategies of re-constructing the afterlife in the Isiac cults"	Valentino Gasparini	Burial rituals, ideas of afterlife, and the individual, eds. by Richard L. Gordon, Wolfgang Spickermann, Katharina Waldner		Franz Steiner Verlag	Stuttgart	2016-11-01	125-149	Yes	No	Article		
Gods on the rocks – Material approaches to the rock-face at Caesareae Philippi (Mount Hermon)	Anna-Katharina Rieger	Borders: Terminologies, Ideologies, and Performances, ed. A. Weissenrieder		Mohr Siebeck	Tübingen	2016-09-01	173-199	Yes	No	Article		
'Den Jungstier auf den goldenen Schalter tragen': Mythos, Ritual und Jenseitsvorstellung im Mithraskult	Richard Gordon	Burial rituals, ideas of afterlife, and the individual, eds. by Richard L. Gordon, Wolfgang Spickermann, Katharina Waldner		Franz Steiner Verlag	Stuttgart	2016-11-01	207-240	Yes	No	Article		
Religious Vicissitudes of Political Desires: A Bourdieu-Driven Approach to Early Christian Political Subjectivation	E. Urciuoli	Texts, Practices, and Groups. Multidisciplinary Approaches to the History of Jesus' Followers in the First Two Centuries. Ed. by A. Destro, M. Poesche		Brepols	Turnhout	2017-06-06	667-692	No	No	Article		
Il culto di Iside nelle dimore di Pompei ed Ercolano	V. Gasparini	Il Nilo a Pompei. Visioni d'Egitto nel mondo romano. Catalogo della mostra (Torino, 5 marzo - 4 settembre 2016), ed. by F. Poole			Turin	2016-03-11	121-126	No	No	Article		
Introduzione	V. Gasparini	Vestigia. Miscellanea di studi storico-religiosi in onore di Filippo Coarelli nel suo 80° anniversario, ed. by V. Gasparini		Franz Steiner Verlag	Stuttgart	2016-06-21	11-16	No	No	Article		
La religion romaine: une fabrique de la norme?	S. Estienne, V. Gasparini, A.-F. Jaccottet, J. Rüpke	La norme sous la République et le Haut-Empire romains. Élaboration, diffusion et ornements. Actes du colloque (Reims, 13–15 mars 2014), ed. by T. Itgenshorst, Ph. Le Doze				2017-03-17	201-216	No	No	Article		
Negotiating the Body: between Religious Investment and Narratological Strategies. Paulina, Decius Mundus and the priests of Anubis	V. Gasparini	Beyond Priesthood. Religious Entrepreneurs and Innovators in the Imperial Era, ed. by R. Gordon, G. Petridou, J. Rüpke		DeGruyter	Berlin/New York	2017-08-01	383-414	Yes	No	Article		

Persae in spelaeis Solem colunt: Mi thra(s) between Persia and Rome	R. Gordon	R. Strootman and M.J. Ver sluys (eds.), Persianism in An tiquity		Franz Steiner Verlag	Stuttgart	2017-03-24	279-315	Yes	No	Artic le	
Cosmic Order, Nature, and well-bein g in the Roman cult of Mithras	R. Gordon	A. Hintze and A. Williams (eds.) Holy Wealth: Accoun ting for this World and the Next in Religious Belief and Practice		Harrassowitz	Wiesbaden	2017-03-10	93-130	No	No	Artic le	
From East to West: Staging Religious Experience in the Mithraic Temple	R. Gordon	. Nagel, J.-F. Quack and C. Witschel (eds.) Entangled W orlds: Religious Confluences between East and West in the Roman Empire		Mohr Siebeck	Tübingen	2017-05-04	413-442	No	No	Artic le	
Römische Priester mähler	J. Rüpke	David Hellholm et al. (edd.), Sacred Meal, Communal Mea l, Table Fellowship, and the E ucharist		Mohr Siebeck	Tübingen	2017-06-01	1527-37	No	No	Artic le	
Historisierung von Religion	J. Rüpke	G. Casadio, A. Mastrocinque, C. Santi (edd.), Apex: Studi st orico-religiosi in onore di En rico Montanari		Quasar	Rom	2016-01-01	143-150	No	No	Artic le	
Individualization and privatization	J. Rüpke	S. Engler, M. Stausberg (edd.) , The Oxford Handbook for the Study of Religion		Oxford University Pr ess	New York	2017-01-24	702-717	No	No	Artic le	
Starting sacrifice in the Beyond: F lavian innovations in the concept of priesthood and their repercussions in the treatise 'To the Hebrews'	J. Rüpke	G. Ghelardini, H. W. Attridge (eds.), Hebrews in Context	Ancient Judaism and Early Christian ity 91	Brill	Leiden	2016-05-02	109-132	No	No	Artic le	
Textgemeinschaften und die Erfindun g von Toleranz in der römischen Kai serzeit (2./3. Jh. n. Chr.)	J. Rüpke	M. Wallraff (ed.), Religiöse T oleranz. 1700 Jahre nach dem Edikt von Mailand	Colloqui um Raur icum 14	de Gruyter	Berlin	2016-04-11	141-157	Yes	No	Artic le	
Warum es keine interreligiöse Bezie hungen in der Antike gab	J. Rüpke	Gabel, M., Malik, J., Okolow icz, J. (edd), Religionen in Bewegung: Interreligiöse Bez iehungen im Wandel der Zeit	VIFR 12	Aschendorff	Münster	2016-09-16	253-262	No	No	Artic le	
The history and current situation of world heritage sites in Syria. The case of Palmyra	R. Raja	Kurt Almqvist, Louise Bel frage (eds.), Cultural Heritage at Risk. The Role of Mu seums in War and Conflict		Axel and Margaret Ax:son Johnson Foun dation	Stockholm	2016-06-01	27-47	No	No	Artic le	

Urban archaeology and the understanding of the past: the case of Antiochia on the Chrysorrhoeas also called Gerasa	A. Lichtenberger, R. Raja	A. Lichtenberger, R. Raja (eds.), Gerasa/Jerash. From the Urban Periphery				2017-03-07	9-20	No	No	Article	
Water management in the Northwest Quarter of Gerasa/Jerash	A. Lichtenberger, R. Raja	A. Lichtenberger, R. Raja (eds.), Gerasa/Jerash. From the Urban Periphery		SUN-Tryk	Aarhus	2017-03-07	121-130	No	No	Article	
Animal bones from the Northwest Quarter of Jerash	P. Bangsgaard, A. Lichtenberger, R. Raja	A. Lichtenberger, R. Raja (eds.), Gerasa/Jerash. From the Urban Periphery		SUN-Tryk	Aarhus	2017-03-07	107-114	No	No	Article	
Nordic Research on Palmyra	R. Raja	R. Raja (ed.), Palmyra. Pearl of the Desert		SUN-Tryk	Aarhus	2017-02-06	7-9	No	No	Article	
Palmyra: Pearl of the Desert	R. Raja	R. Raja (ed.), Palmyra. Pearl of the Desert		SUN-Tryk	Aarhus	2017-02-06	10-19	No	No	Article	
Priesthood in Palmyra: a position or a social status?	R. Raja	R. Raja (ed.), Palmyra. Pearl of the Desert		SUN-Tryk	Aarhus	2017-02-06	77-85	No	No	Article	
Danish pioneers in Palmyra: The Danish Palmyra research in a historiographic perspective	R. Raja	R. Raja (ed.), Palmyra. Pearl of the Desert		SUN-Tryk	Aarhus	2017-02-06	21-30	No	No	Article	
Networking beyond Death: Priests and their family networks in Palmyra explored through the funerary sculpture	R. Raja	E. Heldaas Seland, H. Fiene Teigen (eds.), Sinews of empire: Networks and regional interaction in the Roman Near East and beyond		Oxbow	Oxford	2017-04-04	121-136	No	No	Article	
Powerful images of the deceased. Palmyrene funerary portrait culture between local, Greek and Roman representations	R. Raja	D. Boschung, F. Queyrel (eds.), Bilder der Macht: Das griechische Porträt und seine Verwendung in der antiken Welt		Wilhelm Fink Verlag	Paderborn	2017-03-06	319-348	No	No	Article	
La crocevia del mito: Religione e narrazione nel mondo antico	J. Rüpke (transl. G. Cerrito)			Edizioni Dehoniane	Bologna	2014-11-01		No	No	Monogram	
Religion: Antiquity and Modern Legacy	J. Rüpke	N/A		I. B. Tauris	London/New York	2014-05-15		Yes	No	Monogram	
The Individual in the Religions of the Ancient Mediterranean	J. Rüpke (ed.)	N/A		Oxford University Press	Oxford/New York	2013-05-03		No	No	Monogram	

Religiöse Vielfalt und soziale Integration. Die Bedeutung der Religion für die kulturelle Identität und die politische Stabilität im republikanischen Italien.	M. Jehne, B. Linke, J. Rüpke (eds.)	Studien zur Alten Geschichte	17	Verlag Antike	Heidelberg	2013-10-20		No	No	Mono gram	http://verlag-antike.de/va/titel/978-3-938032-58-9
Religious Dimensions of the Self in the Second Century CE	J. Rüpke, G. Woolf	N/A		Mohr Siebeck	Tübingen	2013-04-14		No	No	Mono gram	
Religious Deviance in the Roman World: Superstition or Individuality	J. Rüpke	N/A		Cambridge University Press	Cambridge	2016-05-16		Yes	No	Mono gram	http://www.cambridge.org/gb/academic/subjects/classical-studies/ancient-history/religious-deviance-roman-world-superstition-or-individuality?format=HB
Superstition ou individualité ? Déviance religieuse dans l'Empire romain	J. Rüpke (transl.L. Beaurin)	N/A		Latomus	Brussels	2015-06-15		No	No	Mono gram	http://www.peeters-leuven.be/boekoverz.asp?nr=10031
Group Identity and Religious Individuality in Late Antiquity	E. Rebillard, J. Rüpke (eds.)	CUA Studies in Early Christianity		Catholic University of America Press	Washington:	2015-12-15		No	No	Mono gram	https://muse.jhu.edu/book/40869
Burial rituals, ideas of afterlife, and the individual in the Hellenistic World and the Roman Empire	R.L. Gordon, W. Spickermann, K. Waldner (eds.)	Potsdamer altertumswissenschaftliche Beiträge	N/A	Franz Steiner Verlag	Stuttgart	2016-01-15		Yes	No	Mono gram	http://www.steiner-verlag.de/titel/61042.html
Religious Practice at Deir el-Medina	L. Weiss	Egyptologische Uitgaven	29	The Netherlands Institute of the Near East	Leiden	2014-12-15		No	No	Mono gram	
Homo Patiens: Approaches to the Patient in the Ancient World, Studies in Ancient Medicine series	G. Petridou, Ch. Thumiger (eds.)	N/A	N/A	Brill	Leiden	2015-12-15		Yes	No	Mono gram	
Römische Geschichtsschreibung: Eine Einführung in das historische Erzählen und seine Veröffentlichungsformen im antiken Rom	J. Rüpke	Nova Classica A3		tectum	Marburg	2015-04-01		No	No	Mono gram	http://www.tectum-verlag.de/wissenschaft/kulturwissenschaften/geschichte/romische-geschichtsschreibung.html
Religious Individualization in Historical Perspective	M. Fuchs, J. Rüpke (eds.)	Religion (guest editors of volume)	45,1	Routledge	London	2015-05-13		Yes	No	Mono gram	
Public and Private in Ancient Medit	C. Ando, J.	Religionsgeschichtliche Vor	65	de Gruyter	Berlin	2015-04-01		No	No	Mono	https://www.degruyt

	erranean Law and Religion: An Historical and Comparative Conference	Rüpke (eds.)	arbeiten und Versuche								gram	er.com/view/product/431093
	Superstición o individualidad. Desviaciones religiosas en el imperio romano	J. Rüpke (Transl. M. T. Benítez, J. González, M. van Muylem)	N/A		Universidad Nacional de Educación a Distancia	Madrid	2016-06-20		No	No	Mono gram	
	Pantheon: Geschichte der antiken Religionen	J. Rüpke	Historische Bibliothek der Gerda Henkel Stiftung		C.H. Beck	München	2016-09-26		Yes	No	Mono gram	http://www.chbeck.de/Ruepke-Pantheon/productview.aspx?product=16478949
	On Roman Religion: Lived Religion and the Individual in Ancient Rome	J. Rüpke	Townsend lectures / Cornell studies in classical philology		Cornell University Press	Ithaca, NY/ London	2016-10-01		Yes	No	Mono gram	http://www.cornellpress.cornell.edu/book/?GCOI=80140100037550
	From Jupiter to Christ: On the History of Religion in the Roman Imperial Period	J. Rüpke (Transl. D. M. B. Richards on)	N/A		Oxford University Press	Oxford/New York	2014-08-07		No	No	Mono gram	
	Römische Religion in republikanischer Zeit: Rationalisierung und ritueller Wandel	J. Rüpke	N/A		Wissenschaftliche Buchgesellschaft	Darmstadt	2014-09-01		No	No	Mono gram	
	A Companion to the Archaeology of Religion in the Ancient World	Rubina Raja, Jörg Rüpke (edd.)	Blackwell Companion to the Ancient World		Blackwell	Chichester, West Sussex	2015-05-01		Yes	No	Mono gram	
	History and Religion: Narrating a Religious Past	B. Otto, S. Rau, J. Rüpke (eds.)	Religionsgeschichtliche Versuche und Vorarbeiten	68	de Gruyter	Berlin	2015-08-31		No	No	Mono gram	https://www.degruyter.com/view/product/462612
	Divine Epiphany in Ancient Greek Literature and Culture	G. Petridou	N/A		Oxford University Press	Oxford	2016-01-28		Yes	No	Mono gram	
	Beyond Priesthood: Religious entrepreneurs and innovators in the Roman Empire	R. Gordon, G. Petridou and J. Rüpke (eds.)	Religionsgeschichtliche Versuche und Vorarbeiten	66	de Gruyter	Berlin	2017-09-01		Yes	No	Mono gram	
	Memory and religious experience in the Greco-Roman world	N. Cusumano, V. Gasparini, A. Mastrocinque, J. Rüpke (eds.)	Potsdamer altertumswissenschaftliche Beiträge	45	Franz Steiner Verlag	Stuttgart	2013-09-18		No	No	Mono gram	

	Gerasa/Jerash. From the Urban Periphery	A. Lichtenberger, R. Raja	n/a	n/a	SUN-Tryk	Aarhus	2017-03-07		No	No	Mono-gram	
	The Danish-German Northwest Quarter Project at Jarash: Results from the 2011-2013 seasons	A. Lichtenberger, R. Raja	Studies in the history and archaeology of Jordan	12	Department of Antiquities	Amman	2017-05-09		No	No	Mono-gram	
	Palmyra. Pearl of the Desert	R. Raja	n/a	n/a	SUN-Tryk	Aarhus	2017-02-06		No	No	Mono-gram	
	In squalore esse: Rauer Szenen im republikanischen und frühkaiserzeitlichen Rom	Christopher Degelmann			Max Weber Centre, University of Erfurt	Erfurt	2016-10-28		Yes	No	Thesis	
	Über das Beten der Römer	Maik Patzelt			Max Weber Centre, University of Erfurt	Erfurt	2016-09-29		Yes	No	Thesis	
	Sanctuaries in Roman Dacia: Materiality and religious experience	Csaba Szabó			Max Weber Centre, University of Erfurt (co-tutelle)	Erfurt	2017-03-24		No	No	Thesis	

A2. Research expeditions

List of expeditions		
Period (start-end)	Place	Purpose

A3. Awards and recognitions

List of awards and recognitions					
Award type	Title of the award	Person to whom the award was made	Year	Short description of the reason the award was made (if applicable)	Any further information / clarification
Fellowship / membership of learned society	Member of Academia Europea	Jörg Rüpke	2013	Due to scientific achievements in the field of ancient religion.	

Research Prize / Research Medal	Thüringer Forschungspreis 2012 für Grundlagenforschung	Jörg Rüpke	2013	Advances in research on the History of Religion of the Ancient Mediterranean, including the methodological advances in Lived Ancient Religion
Membership of editorial boards	Series Time, Astronomies, and Calendars	Jörg Rüpke	2013	Elected as specialist for history of calendars
Fellowship / membership of learned society	Member European Academy of Sciences and Art (Salzburg)	Jörg Rüpke	2014	Recognition of academic work in the field of history of religion.
Fellowship / membership of learned society	Fellow at the Max Weber Institute of Advanced Cultural Studies	Rubina Raja	2014-15	
Fellowship / membership of learned society	Distinguished lecturer in the Human Sciences, invitation by the Max-Planck-Institute for Human Sciences, Berlin (Germany)	Rubina Raja	2014-15	
Research Prize / Research Medal	Silvermedal of the Royal Academy of Sciences and Letters, Copenhagen (Denmark)	Rubina Raja	2014	for outstanding research in the field of classical archaeology
Fellowship / membership of learned society	President of The Young Academy, The Royal Academy of Sciences and Letters, Copenhagen (Denmark)	Rubina Raja	2012-13	

A4. Patents, licensing, intellectual property

List of patents, licensing, intellectual property					
Type of IP Rights	Confidential	Foreseen embargo date dd/mm/yyyy	Application reference(s) (e.g. EP123456)	Subject or title of application	Applicant(s) (as on the application)

A5. Dissemination to non-academic audience

List of disseminations

No.	Type of activities	Main Leader	Title	Date	Place	Type of audience	Size of audience	Countries addressed
1	Presentations	UNIVERSITÄT ERFURT	"Feasting with the Dead. Lived Religion in Palmyra". R. Raja. Conference of the European Association for the Study of Religion	25/08/2012	Stockholm (Sweden)	Scientific community (higher education, Research)		European countries
2	Presentations	UNIVERSITÄT ERFURT	"Historiographic texts and contexts". J. Rüpke, Chair and opening lecture at the ESF-Research conference "Historiography of Religion"	10/09/2012	Norrköping (Sweden)	Scientific community (higher education, Research)		European countries
3	Presentations	UNIVERSITÄT ERFURT	Archaeology of Religion	05/11/2012	Rome, German Archaeological Institute; British School at Rome	Scientific community (higher education, Research)	50	Italy, USA, UK, Germany, Switzerland
4	Presentations	UNIVERSITÄT ERFURT	Sharpening the knife. Making religion effective in everyday life	11/06/2013	Erfurt, Germany, Thüringer Staatskanzlei	Civil society - Policy makers	80	Germany
5	Presentations	UNIVERSITÄT ERFURT	Public and Private in Ancient Mediterranean law and religion: an historical and comparative conference (with Clifford Ando)	03/07/2013	Erfurt (Germany)	Scientific community (higher education, Research)		European Countries, USA
6	Presentations	UNIVERSITÄT ERFURT	Panel "Incorporating Religion: A comparative view". J. Rüpke with Christoph Bochinger at the Annual Meeting of the European Association for the Study of Religion	05/09/2013	Liverpool (UK)	Scientific community (higher education, Research)		European countries, USA
7	Presentations	UNIVERSITÄT ERFURT	The role of objects: Creating meaning in situations	09/10/2013	Eisenach (Germany)	Scientific community (higher education, Research)	30	European Countries, USA, Australia
8	Presentations	UNIVERSITÄT ERFURT	Exhibition "Imperium der Götter"	16/11/2013	Badisches Landesmuseum Karlsruhe	Civil society	20000	Germany, France, Switzerland
9	Presentations	UNIVERSITÄT ERFURT	Panel Religion in the second century at the Con	23/11/2013	Baltimore	Scientific community (higher education, Re		European countries, USA

			ference of the American Academy of Religion & Society of Biblical Literature			search)		
10	Presentations	UNIVERSITÄT ERFURT	Demise and survivals: What comes to an end when a "religion" comes to an end? J. Rüpke. Keynote lecture at the Annual meeting of the Belgian Association for the History of Religion,	09/09/2013	Brussels (Belgium)	Scientific community (higher education, Research)		European countries
11	Presentations	UNIVERSITÄT ERFURT	"Lived religion and the individual: Roles and rituals in the ancient world". J. Rüpke (three lectures). Townsend Lectures Cornell University, Department of Classics, Cornell University	27/09/2013	Ithaca, NJ (USA)	Scientific community (higher education, Research)		USA
12	Presentations	UNIVERSITÄT ERFURT	The Agents of Isiac Cults (with Valentino Gasparini, Richard Veymiers)	06/05/2013	Erfurt (Germany)	Scientific community (higher education, Research)		European countries, USA
13	Presentations	UNIVERSITÄT ERFURT	International Conference Stories told memories uttered: the role of Narratives in Lived Ancient Religion	29/01/2014	Ettersburg / Weimar (Germany)	Scientific community (higher education, Research)	30	UK, USA, Norway, Germany, Denmark, Australia, Italy
14	Presentations	UNIVERSITÄT ERFURT	"Getrennte Wege - geteilte Praktiken: Vom Imperium Romanum zum Imperium der Götter". J. Rüpke during the "Tag der Wissenschaft", in the context of the exhibition "Imperium der Götter", Badisches Landesmuseum, Karlsruhe	07/02/2014	Karlsruhe (Germany)	Civil society		Germany, France, Switzerland
15	Presentations	UNIVERSITÄT ERFURT	Marcion of Sinope as religious entrepreneur	26/05/2014	Erfurt University	Scientific community (higher education, Research)	30	Netherlands, USA, Germany
16	Presentations	UNIVERSITÄT ERFURT	Grouping together in	02/06/2014	Copenhagen, Royal Ac	Scientific community	30	USA, Germany, Den

		URT	Lived Ancient Religion		ademy of Science and Letters	(higher education, Research)		mark, France, Belgium, UK, Italy
17	Presentations	UNIVERSITÄT ERFURT	"Historicisation of religion". J. Rüpke. Opening lecture at the European Association for the Study of Religion.	11/05/2014	Groningen (The Netherlands)	Scientific community (higher education, Research)		European countries
18	Presentations	UNIVERSITÄT ERFURT	5th British Patristic Conference (keynote and public evening lecture) Ancient "Lived Religions and Patristics, J. Rüpke (keynote and public evening lecture). 5th British Patristic Conference	03/09/2014	London (UK)	Scientific community (higher education, Research) - Civil society		UK
19	Presentations	UNIVERSITÄT ERFURT	"Conceptualizing the Creation of the Sacred: Mass Production vs. Handmade Figurines", Lara Weiss. Conference "Hellenistic and Roman Terracottas: Mediterranean Networks and Cyprus", University of Cyprus	03/05/2013	Nikosia (Cyprus)	Scientific community (higher education, Research)		European Countries, USA
20	Presentations	UNIVERSITÄT ERFURT	"Religion and Empire: Historical and Sociological Perspectives". J. Rüpke. Two lectures held as Cecil H. and Ida Green Visiting Professor, Green College, Vancouver	18/11/2014	Vancouver (Canada)	Scientific community (higher education, Research)		Canada
21	Presentations	UNIVERSITÄT ERFURT	"Female figurines in Roman Karanis: an agentive approach". Lara Weiss. Lecture at the Center for Eastern Mediterranean Studies (CEMS) at CEU, Budapest	06/02/2014	Budapest (Hungary)	Scientific community (higher education, Research)		Hungary
22	Presentations	UNIVERSITÄT ERFURT	"Religious appropriation in practice: an agentive approach. Lara Weiss.	03/04/2014	Basel (Switzerland)	Scientific community (higher education, Research)		European countries, Switzerland

			Workshop on new approaches in the study of Egyptian Religion at Basel University					
23	Presentations	UNIVERSITÄT ERFURT	"Marking religious identities in eastern Mediterranean late antique urban landscapes: churches as signs of cultural continuity and change". R. Raja. Keynote lecture at the conference Tradition and transformation in Late Antiquity", Central European University, Budapest	30/05/2013	Budapest (Hungary)	Scientific community (higher education, Research)		European countries, USA
24	Presentations	UNIVERSITÄT ERFURT	"The Palmyra Portrait Project". R. Raja, with A. Kropp. XVII International conference of Classical Archaeology	16/05/2013	Merida (Spain)	Scientific community (higher education, Research)		European countries, USA, Asia
25	Presentations	UNIVERSITÄT ERFURT	"Palmyrene Portraits in Context. Portrait Habit in the periphery of the Roman Empire". R. Raja Guest lecture in the seminar series "New research in classical archaeology" hosted by the German Archaeological Institute in Rome	26/09/2013	Rome (Italy)	Scientific community (higher education, Research)		Italy, Germany
26	Presentations	UNIVERSITÄT ERFURT	"Forstørrelsesglasset: humanistiske narrativer i naturvidenskabens lines". R. Raja. Lecture at the joint annual meeting of the Royal Academy of Sciences and Letters and the Young Academy, Copenhagen	27/02/2014	Copenhagen (Denmark)	Scientific community (higher education, Research)		Denmark
27	Presentations	UNIVERSITÄT ERFURT	"Competing for fame through space: Zeus and his competitors in the southern Levant". R. Raja	20/05/2014	Jerusalem (Israel)	Scientific community (higher education, Research)		European countries, USA, Israel

			ja. Conference: "Expressions of cult in the southern Levant in the Greco-Roman period: manifestations in text and material culture", Israel Institute for Advanced Studies, Hebrew University Jerusalem					
28	Presentations	UNIVERSITÄT ERFURT	"Romanizing Palmyra". R. Raja. Panel and presentation at the European Association of Archaeologists, 20th annual meeting	10/09/2014	Istanbul (Turkey)	Scientific community (higher education, Research)		European countries, USA, Asia, Australia
29	Presentations	UNIVERSITÄT ERFURT	"Analytical scale matters – topographical embedding and 'catchment areas' of Graeco-Roman shared sacred places in the Hauran (Southern Syria)". A.-K. Rieger. Conference "Sacred Landscapes: Creation, Manipulation, Transformation" University of Wales Saint David, Lampeter	06/05/2014	Lampeter (UK)	Scientific community (higher education, Research)		European countries
30	Presentations	UNIVERSITÄT ERFURT	"Region, religion and the question of the evidence: Is it possible to approach sacred spaces in Southern Syria with network analysis tools?" . A.-K. Rieger. Workshop: "The connected past: archaeological challenges and complexity", Imperial College, London	09/09/2014	London (UK)	Scientific community (higher education, Research)		European countries
31	Presentations	UNIVERSITÄT ERFURT	"Funerary portraiture in Palmyra: portrait habit in a Roman provincial city". R. Raja. Conference "Images du pouvoir.	03/10/2014	Paris (France)	Scientific community (higher education, Research)		European countries

			Le portrait grec et son utilisation dans le monde antique", Sorbonne, Paris					
32	Presentations	UNIVERSITAT ERFURT	"Poetry for the Mind, Rhetoric for the Body: Literary Remedies and Epistolary Prescriptions in Aelius Aristides' Heroi Logoi", G. Petridou "Pratiques lettrées, pratiques de santé: lire et écrire pour soigner son corps dans l'Antiquité," Université de Reims	16/05/2014	Reims (France)	Scientific community (higher education, Research)		European countries
33	Presentations	UNIVERSITAT ERFURT	"Graeco-Roman magic as lived religion". R. Gordon. Workshop "Roman Religion: Questions, tendencies, new perspectives", Universidad Carlos III de Madrid	07/03/2013	Madrid (Spain)	Scientific community (higher education, Research)		European countries
34	Presentations	UNIVERSITAT ERFURT	"La souffrance, le sang et la mort dans les déficiences latines des provinces nord-ouest de l'Empire romain". R. Gordon. Conference "Autour d'Astypalée: Monde funéraire et magi". Université de Fribourg	26/03/2013	Fribourg (Switzerland)	Scientific community (higher education, Research)		European countries
35	Presentations	UNIVERSITAT ERFURT	"La souffrance, le sang et la mort dans les déficiences latines des provinces nord-ouest de l'Empire romain". R. Gordon. Conference "Autour d'Astypalée: Monde funéraire et magi". Université de Fribourg	26/03/2013	Fribourg (Switzerland)	Scientific community (higher education, Research)		European countries
36	Presentations	UNIVERSITAT ERFURT	"High invocatory competence in the Graeco-	10/06/2014	Jerusalem (Israel)	Scientific community (higher education, Research)		European countries, USA

			Egyptian magical papyri (PGrMag)". R. Gordon. Conference "Scripted Forms of Magic Knowledge: Grimoires in the Matrix of Western Cultures", organised by Yuval Harari, Israel Institute for Advanced Studies, Hebrew University Jerusalem			search)		
37	Presentations	UNIVERSITÄT ERFURT	"Gods, guilt and suffering: Psychological aspects of Roman defixiones". R. Gordon. Conference "István Hahn 100-jährige Feier", ELTE, Budapest	22/03/2013	Budapest (Hungary)	Scientific community (higher education, Research)		European countries
38	Presentations	UNIVERSITÄT ERFURT	"The performativity of Greek and Roman magical lists". R. Gordon. Conference "The Celtic Conference of Classics. Panel: "Lists and Catalogues in Ancient Texts: Towards a Poetics of Enumeration" Edinburgh	26/06/2014	Edinburgh (UK)	Scientific community (higher education, Research)		European countries
39	Presentations	UNIVERSITÄT ERFURT	"Diagnosing the signs: The body as subject in Latin defixiones". R. Gordon. Conference "Choosing Magic. The spaces of magical practices in the Latin West", Università degli Studi, Padua	04/09/2014	Padua (Italy)	Scientific community (higher education, Research)		European countries
40	Presentations	UNIVERSITÄT ERFURT	"Les 'fabriques de la norme' sous la République romaine et le Haut-Émire". V. Gasparini. Table Ronde "La religion romaine: une fabrique de la norme?"	14/03/2014	Reims (France)	Scientific community (higher education, Research)		European countries

41	Presentations	UNIVERSITÄT ERFURT	"An archaeology of gestures. Performing rituals, sharing emotions", V. Gasparini. Panel at the 11th Theoretical Roman Archaeology Conference. Reading	27/03/2014	Reading (UK)	Scientific community (higher education, Research)		European countries, USA
42	Presentations	UNIVERSITÄT ERFURT	"Tracing Egypt out of Egypt. A diachronic approach" V. Gasparini with E. Mol. Panel at the 20th Annual Meeting of the European Association of Archaeologists	12/09/2014	Istanbul (Turkey)	Scientific community (higher education, Research)		European countries, USA, Asia, Australia
43	Presentations	UNIVERSITÄT ERFURT	"Perspektiven der Forschung zu Mithras: Von Cumont bis in die Gegenwart" R. Gordon during the "Tag der Wissenschaft", in the context of the exhibition "Imperium der Götter", Badisches Landesmuseum, Karlsruhe	07/02/2014	Karlsruhe (Germany)	Civil society		Germany, France, Switzerland
44	Presentations	UNIVERSITÄT ERFURT	"Den Jungstier auf den goldenen Schulter zu tragen'. Mythos, Ritual und Jenseitsvorstellungen im Mithraskult". R. Gordon. Ringvorlesung in the context of the exhibition "Imperium der Götter", Badisches Landesmuseum, Karlsruhe	06/02/2014	Karlsruhe (Germany)	Civil society		Germany, France, Switzerland
45	Presentations	UNIVERSITÄT ERFURT	"Décliner la puissance d'Isis au pluriel: poikilia, polymorphia et polyonymia". V. Gasparini. Cours de "Histoire du fait religieux dans les sociétés anciennes". Conférence du Master Sciences de l'Antiquité	27/11/2013	Toulouse (France)	Scientific community (higher education, Research)		France

46	Presentations	UNIVERSITAT ERFURT	"Rites, acteurs et paysage sensoriel". V. Gasparini with R. Veymiers. Cours de "Archéologie du religieux".	27/11/2013	Toulouse (France)	Scientific community (higher education, Research)		France
47	Presentations	UNIVERSITAT ERFURT	Seminar on "Gräko-römische Magie: Praxis und Deutung". R. Gordon, for students of Classical Archaeology, Gießen University	13/05/2014	Gießen (Germany)	Scientific community (higher education, Research)		Germany
48	Presentations	UNIVERSITAT ERFURT	"To be or not to be too many PhDs. The future of PhD education in Europe". R. Raja, session on PhD education in Europe, organized at the European Science Open Forum Conference together with assistant professor Thomas Bjørnskov Poulsen, Aarhus University.	21/06/2014	Copenhagen (Denmark)	Scientific community (higher education, Research) - Policy makers		European countries
49	Presentations	UNIVERSITAT ERFURT	"Sacred Space in Roman Karanis", L. Weiss, workshop in the Humanities, the Social Sciences and the Divinity School, University of Chicago	29/10/2013	Chicago (USA)	Scientific community (higher education, Research)		USA
50	Presentations	UNIVERSITAT ERFURT	Seminar on "Lived Ancient Religion". L. Weiss for M.A. and PhD-students at the Institute for the Study of the Ancient World, New York University	31/10/2013	New York (USA)	Scientific community (higher education, Research)		USA
51	Presentations	UNIVERSITAT ERFURT	Seminar on "Lived Ancient Religion". L. Weiss, for M.A. and PhD-students at the Center for Eastern Mediterranean Studies (CEMS) at the Central European University, Budapest	03/02/2014	Budapest (Hungary)	Scientific community (higher education, Research)		European countries, esp. Hungary

			apest					
52	Press releases	UNIVERSITAT ERFURT	"Nærorientalske Mithras-helligdomme". R. Raja in journal Sfinx 37, 2014, pp. 32-35.	01/03/2014	Copenhagen (Denmark)	Scientific community (higher education, Research) - Civil society		Denmark
53	Press releases	UNIVERSITAT ERFURT	"Konflikter udfordrer arkæologien", R. Rajain Altinget	26/09/2014	Denmark	Civil society		Denmark
54	Presentations	UNIVERSITAT ERFURT	Beyond Duty: Interacting with Religious Professionals and Appropriating Tradition in the Imperial Era	14/01/2015	Erfurt (Germany)	Scientific community (higher education, Research)	30	Italy, UK, USA, Germany, Denmark, Greece, Belgium, Netherlands
55	Presentations	UNIVERSITAT ERFURT	Lived Ancient Religion - a Symposium	22/01/2015	Princeton (USA)	Scientific community (higher education, Research)	25	USA, Germany
56	Presentations	UNIVERSITAT ERFURT	Lived Religion in Metropoleis: A Comparative View	21/06/2016	Germany	Scientific community (higher education, Research)	25	Europe, North America
57	Presentations	UNIVERSITAT ERFURT	You can leave your hat on: The Palmyrene priestly modius	17/01/2016	Erfurt	Scientific community (higher education, Research)	25	Europe, North America
58	Presentations	UNIVERSITAT ERFURT	Defining sanctuaries - the Roman period	27/04/2015	Erfurt	Scientific community (higher education, Research)	20	Europe
59	Presentations	UNIVERSITAT ERFURT	Lived Ancient Religion - banquetting and tesserae from Palmyra	23/08/2015	Erfurt	Scientific community (higher education, Research)	80	Europe, North America
60	Presentations	UNIVERSITAT ERFURT	Workshop „Religious Experience“ (with Ann Taves)	19/05/2016	Erfurt (Germany)	Scientific community (higher education, Research)		UK, Germany
61	Presentations	UNIVERSITAT ERFURT	Workshop on Urban Religion (with Harriet Flower, Princeton)	02/06/2016	Erfurt, Germany	Scientific community (higher education, Research)		USA, Germany, Italy
62	Presentations	UNIVERSITAT ERFURT	Postgraduate Workshop "The Materiality of Divine Agency in the Graeco-Roman World" (Katharina Rieger and Georgia Petridou)	29/08/2016	Erfurt, Germany	Scientific community (higher education, Research)		UK, Italy, Spain, Switzerland, France, Germany

63	Presentations	UNIVERSITÄT ERFURT	Workshop "Religion of the Roman Empire" in co-operation with the Institute of Classical Studies in London	02/11/2016	Erfurt, Germany	Scientific community (higher education, Research)		UK, Germany
64	Presentations	UNIVERSITÄT ERFURT	International Workshop "Lived Ancient Religion and Medicine"	28/05/2015	Erfurt, Germany	Scientific community (higher education, Research)		UK, France, USA, Germany
65	Presentations	UNIVERSITÄT ERFURT	Lesung Jörg Rüpke: „Pantheon. Geschichte der antiken Religionen“	19/10/2016	Buchhandlung Peterknicht, Erfurt, Germany	Civil society		Germany
66	Presentations	UNIVERSITÄT ERFURT	Sanguine non modo se non contaminarunt, sed etiam honestarunt: Zur (De-)Konstruktion religiöser Devianz am Fall des Tribunizids im spätrepublikanischen Rom. Janico Albrecht, Paper at the Bonner althistorisches Kolloquium	10/05/2016	Bonn, Germany	Scientific community (higher education, Research)		Germany
67	Presentations	UNIVERSITÄT ERFURT	"I Have Nothing Else To Live By" Religious Individualization as Comfort-Zone Religiosity (Tertullian vs. Idol-Makers; On Idolatry 3-8). E. R. Urciuoli, Paper at the Annual Meeting on Christian Origins	29/09/2016	Bertinoro, Italy	Scientific community (higher education, Research)		Canada, USA, Italy, UK, Switzerland, Spain, Germany
68	Presentations	UNIVERSITÄT ERFURT	Suiting the Lord to Tame the Masses: Franz Overbeck's Scrutiny of Contemporary Mythmaking on Jesus and Christianity. E. R. Urciuoli at the EASR Conference "Relocating Religion"	28/06/2016	Helsinki, Finland	Scientific community (higher education, Research)		European Countries
69	Presentations	UNIVERSITÄT ERFURT	The everyday and social life of the Egyptian temple-personnel in Roman Fayum. Benjamin Sipfel, Paper at the 6e Colloque International sur le	26/10/2016	Montpellier, France	Scientific community (higher education, Research)	30	France, USA, UK, Denmark, Italy, Poland, Germany

			Fayoum					
70	Presentations	UNIVERSITÄT ERFURT	Contesting civic monopolies: Choosing Dionysus, choosing Mithras	14/01/2015	Erfurt	Scientific community (higher education, Research)	25	Europe, North America
71	Presentations	UNIVERSITÄT ERFURT	Knowing the signs: Pliny's herbarii, Lydian confession text and somatic curses?, at the Workshop 'Lived Ancient Religion and Medicine'	28/05/2015	Erfurt	Scientific community (higher education, Research)	20	Europe
72	Presentations	UNIVERSITÄT ERFURT	Visual cues and re-coding of images in Graeco-Egyptian 'magical' practice", at the conference "Seeing the God: Image, Space, Performance and Vision in the Religion of the Roman Empire"	03/06/2015	University Bonn, org. Arnhold, Maier, Rüpke	Scientific community (higher education, Research)	25	Europe, North America
73	Presentations	UNIVERSITÄT ERFURT	Constructing Greek religion, 1850-1900: From K.F. Hermann to M.P. Nilsson?, in the context of the Panel 'Comparing paradigms in the study of ancient Mediterranean religions, 1850-1940'	23/08/2015	Erfurt	Scientific community (higher education, Research)	80	All continents
74	Presentations	UNIVERSITÄT ERFURT	The Legal Construction of an Anti-Religion: Magic and Roman Law", in the context of the panel Religious Change through Law in Roman Antiquity, organised by Giorgio Ferri	23/08/2015	Erfurt	Scientific community (higher education, Research)	80	all continents
75	Presentations	UNIVERSITÄT ERFURT	From Private Villas to Urban Isiac Sanctuaries. Water Facilities and Graeco-Egyptian Imagery	02/06/2016	Erfurt	Scientific community (higher education, Research)	20	Europe and N-America
76	Presentations	UNIVERSITÄT ERFURT	"Mulcebant Sacris Pect"	23/08/2015	Erfurt XXI IAHR	Scientific community	80	all continents

		URT	ora Fessa Iocis'. The Invention of Osiris and the Dramatic Perpetuation of Cultural Memories", in the context of the		World Congress	(higher education, Research)		
77	Presentations	UNIVERSITÄT ERFURT	responder in the panel "Mithraism and Roman Society", XXI IAHR World Congress	23/08/2015	Erfurt	Scientific community (higher education, Research)	80	all continents
78	Presentations	UNIVERSITÄT ERFURT	Listening Stones. Isiac Carved Auricles as Signifiers Activating Human-Divine Communication	23/08/2015	Erfurt, in the context of the XXI IAHR World Congress	Scientific community (higher education, Research)	80	all continents
79	Presentations	UNIVERSITÄT ERFURT	Negotiating the Beyond. A contextualization of the burial of Publeia Tertina at Reggio Emilia (Italy)	22/01/2015	Princeton	Scientific community (higher education, Research)	25	Europe and N-America
80	Presentations	UNIVERSITÄT ERFURT	'Sex and the Duty'. About Chastity, Betrayals, Power Struggles and Other Intrigues among Anubis' Priests at the Dawn of the Roman Empire	14/01/2015	Erfurt	Scientific community (higher education, Research)	25	Europe and N-America
81	Presentations	UNIVERSITÄT ERFURT	Religion at grassroots, religion in Apollinic spheres? A look at some altars and bases in Augustan Rome, Anna-Katharina Rieger	04/04/2016	Aarhus	Scientific community (higher education, Research)	25	Europe, North America
82	Presentations	UNIVERSITÄT ERFURT	How and Where: the Worship of the Roman Emperor in Roman Syria and its Expressions in Architectural Spaces and Ritual Practices, Anna-Katharina Rieger	08/09/2015	Manchester	Scientific community (higher education, Research)	20	Europe
83	Presentations	UNIVERSITÄT ERFURT	Wann ist ein Bild ein Bild? Anthropomorphe und anikonische Götterbilder im griechisch-	03/05/2016	Erfurt	Scientific community (higher education, Research) - Civil society	50	Europe

			römischen Mittelmeer, Anna-Katharina Rieger					
84	Presentations	UNIVERSITÄT ERFURT	When is a city a city or can religious institutions serve as a marker of urbanity in Roman Hauran, by Anna-Katharina Rieger	05/04/2015	Aarhus	Scientific community (higher education, Research)	20	Europe
85	Presentations	UNIVERSITÄT ERFURT	E. Urciuoli: Communauté	08/03/2017	Paris (France)	Scientific community (higher education, Research)		France ; Italy
86	Presentations	UNIVERSITÄT ERFURT	E. Urciuoli: Esprits urbanisés. Les dimensions politiques, métaphoriques et topologiques de l'écclésiologie civique protochrétiennes	16/11/2016	Paris (France)	Scientific community (higher education, Research)		France ; Italy
87	Presentations	UNIVERSITÄT ERFURT	E. Urciuoli: La duplicité de Pierre (Gal. 2.11-12) et des autres. L'acteur pluriel, les ressorts de l'action et l'explosion par le bas du Parting of the Ways	10/12/2016	Lausanne (Swiss)	Scientific community (higher education, Research)		International
88	Presentations	UNIVERSITÄT ERFURT	Chr. Degelmann: Was sind Trauerszenen? Das Fall des L. Appuleius Saturninus	02/12/2015	Berlin (Germany)	Scientific community (higher education, Research)		German
89	Presentations	UNIVERSITÄT ERFURT	Chr. Degelmann: Barbariorum facere: Aristokratische Selbstdarstellung und Initiation in der frühen Kaiserzeit	22/09/2016	Darmstadt (Germany)	Scientific community (higher education, Research)		Germany
90	Presentations	UNIVERSITÄT ERFURT	International Conference: Leaving the (Disciplinary) Comfort Zone – Lived Ancient Religion AD 1 to 800	03/04/2017	Eisenach (Germany)	Scientific community (higher education, Research)	50	International
91	Presentations	UNIVERSITÄT ERFURT	M. Patzelt: Panel "The Dynamics of Silent Prayer in Antiquity" (IAHR	24/08/2015	Erfurt (Germany)	Scientific community (higher education, Research)		International

			World Congress)					
92	Presentations	UNIVERSITÄT ERFURT	M. Patzelt: The Invention of the Late Antique Widow	22/06/2017	Modena (Italy)	Scientific community (higher education, Research)		International
93	Presentations	UNIVERSITÄT ERFURT	M. Patzelt: Music and dance as 'ecstatic practices': Strategies of religious experience in Ancient Rome	08/12/2016	London (UK)	Scientific community (higher education, Research)		international
94	Presentations	UNIVERSITÄT ERFURT	V. Gasparini and A. Saura-Ziegmeyer: Les cultes isiaques. Stratégies de dramatisation et saturation émotionnelle	17/05/2017	- Toulouse (France)	Scientific community (higher education, Research)		International
95	Press releases	UNIVERSITÄT ERFURT	Report on Narrating Witchcraft conference on hsozkult home-page (http://www.hsozkult.de/conferencereport/id/tagungsberichte-6986)	02/02/2017	HSozKult	Scientific community (higher education, Research) - Civil society - Medias		International
96	Presentations	UNIVERSITÄT ERFURT	R. Gordon: From evocation to prescriptive narration: Non-standard images in Graeco-Egyptian receptaries and activated texts	15/09/2016	Madrid (Spain)	Scientific community (higher education, Research)		international
97	Presentations	UNIVERSITÄT ERFURT	J. Rüpke, R. Raja: Summer school „Augustan religion“ - Studienstiftung des deutschen Volkes	05/09/2016	Valdora (Italy)	Scientific community (higher education, Research)		International
98	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Religion and the history of Europe“ - Academia europea, Class of History	20/09/2016	Wroclaw (Poland)	Scientific community (higher education, Research)		international
99	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Keynote - „A new perspective on emperor cult“	23/09/2016	Petnica (Serbia)	Scientific community (higher education, Research)		International
100	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Keynote - „Deviance and Lived Ancient Religion“	14/06/2017	Erfurt (Germany)	Scientific community (higher education, Research)		international

101	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Seminar - „Domestic cult“ - Austrian Academy of Science	02/06/2017	Vienna (Austria)	Scientific community (higher education, Research)		International
102	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: „Gelebte Religion in der antiken Stadt“ - Austrian Academy of Science	24/05/2017	Vienna (Austria)	Scientific community (higher education, Research)		International
103	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Invited talk and Master class - „Lived Ancient Religion and religious objects? - Doctoral programme „Cultures of participation?“	22/05/2017	Oldenburg (Germany)	Scientific community (higher education, Research)	30	international
104	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Invited talk - „Religion and the city? - Danish National Centre of Excellence in Research „Urban Network studies?“	22/05/2017	Aarhus (Denmark)	Scientific community (higher education, Research)	25	international
105	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Invited talk „Religion als Option und Risiko“ - Seminar University of Göttingen	11/05/2017	Göttingen (Germany)	Scientific community (higher education, Research)	40	German
106	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Keynote - „Research in ancient calendars“ - Young scholars' network „Chronos“	02/03/2017	Frankfurt/Main (Germany)	Scientific community (higher education, Research)	40	International
107	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: invited roundtable - „Religious agency and religious change“ - Chair of Church History Humboldt Univ.	19/01/2017	Berlin (Germany)	Scientific community (higher education, Research)	15	international
108	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Invited talk - „Wissen von Religion als soziale Ressource: Italienische Perspektiven?“ - Theological Faculty Humboldt University	19/01/2017	Berlin (Germany)	Scientific community (higher education, Research)	50	international
109	Media briefings	UNIVERSITÄT ERFURT	J. Rüpke: Radio interview	11/11/2016	Erfurt (Germany)	Civil society - Media		Germany

		URT	review - ?Lived religion and medieval statuary? (Radio Frei)					
110	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Invited talk - „Objects in Lived ancient religion“ - Institute for Classical Studies	01/11/2016	London (UK)	Scientific community (higher education, Research)	70	International
111	Presentations	UNIVERSITÄT ERFURT	J. Rüpke: Invited talk - „Religious agency“ - Storia delle religioni - Univ. Palermo	14/10/2016	Palermo (Italy)	Scientific community (higher education, Research)	40	international
112	Presentations	UNIVERSITÄT ERFURT	"How to imagine gods? Statuary in Graeco-Roman sanctuaries" A.-K. Rieger at the EASR Conference "Relocating Religion"	29/06/2016	Helsinki	Scientific community (higher education, Research)	80	European countries
113	Presentations	UNIVERSITÄT ERFURT	Session on "Appropriating traditions – negotiating forms: Material culture and Roman religion between categories and variables" at the Theoretical Roman Archaeology Conference, Rome March 14- 18 2016	16/03/2016	Rome	Scientific community (higher education, Research)	80	European countries, Mediterranean countries, North America
114	Presentations	UNIVERSITÄT ERFURT	Epochalisation and Religious Innovations in pre-Augustan and Augustan Rome. report on a workshop at Aarhus in April 2016, by Anna-Katharina Rieger	02/02/2017	http://www.hsozkult.de/searching/id/tagungsberichte-6984?title=epochalisation-and-religious-innovati	Scientific community (higher education, Research)		European countries, North America
115	Presentations	UNIVERSITÄT ERFURT	Thinking in networks in ancient Hauran – from soft archaeological factors to grand historical narratives? Anna-Katharina Rieger	20/01/2017	Aarhus Universit	Scientific community (higher education, Research)	30	European countries, Mediterranean countries, North America
116	Presentations	UNIVERSITÄT ERFURT	J. Albrecht: Populus und plebs von der späten Republik bis zur karolingischen Zeit ? Reflexe si	17/02/2017	Bonn (Germany)	Scientific community (higher education, Research)		Germany

			ch wandelnder Konzeptionen?					
117	Presentations	UNIVERSITÄT ERFURT	L. Weiss: The Walking Dead in Saqqara, lecture for the Theban Tomb Construction Project	23/03/2017	Copenhagen (Denmark)	Scientific community (higher education, Research)		Denmark
118	Presentations	UNIVERSITÄT ERFURT	L. Weiss: Recent findings at Saqqara, Egyptological Society Copenhagen	23/03/2017	Copenhagen (Denmark)	Scientific community (higher education, Research)		Denmark
119	Presentations	UNIVERSITÄT ERFURT	L. Weiss: Recent findings at Saqqara, Egyptological Society Aarhus	18/03/2017	Aarhus (Denmark)	Scientific community (higher education, Research)		Denmark
120	Presentations	UNIVERSITÄT ERFURT	L. Weiss: Kunst & Kitsch, Stichting Mehen	11/01/2017	Den Haag (Netherlands)	Scientific community (higher education, Research)		Netherlands
121	Presentations	UNIVERSITÄT ERFURT	Chr. Degelmann: Trauer, Tränen, Dreck: Transformationen des squalor bei Poggio Bracciolini und in der TV-Serie ‚Rome‘	10/05/2016	Chemnitz (Germany)	Scientific community (higher education, Research)		Germany
122	Presentations	UNIVERSITÄT ERFURT	Chr. Degelmann: Politisch motivierte Trauerszenen: Eine (Zwischen-) Bilanz	07/05/2015	Bochum (Germany)	Scientific community (higher education, Research)		Germany
123	Presentations	UNIVERSITÄT ERFURT	Chr. Degelmann: To lower another's reputation, one wears mourning" What has the pompa funebris to do with the squalor?	23/01/2015	Princeton (US)	Scientific community (higher education, Research)		US, Germany
124	Presentations	UNIVERSITÄT ERFURT	Chr. Degelmann: Trauerkleidung" in der symbolischen Kommunikation	02/07/2014	Hannover (Germany)	Scientific community (higher education, Research)		Germany
125	Presentations	UNIVERSITÄT ERFURT	V. Gasparini: Carving the rocky memory lane. The visit of senator Gaius C. Calpurnius Rufinus	03/04/2017	Eisenach (Germany)	Scientific community (higher education, Research)		International

			to Panóias (Vila Real, Portugal)					
126	Presentations	UNIVERSITÄT ERFURT	R. Gordon: Inferring religious experience from ancient hymns: Orpheus, the 'Theban Library', Serapis	04/04/2017	Eisenach (Germany)	Scientific community (higher education, Research)		international
127	Presentations	UNIVERSITÄT ERFURT	M. Patzelt: About servants and flagellants: Seneca's Capitol description and the variety of 'ordinary' religious experience at Rome	03/04/2017	Eisenach (Germany)	Scientific community (higher education, Research)		international
128	Presentations	UNIVERSITÄT ERFURT	M. Patzelt: Generals as "pastoral care workers": Collective rituals and their sacred space as "coping strategies" behind the lines	03/10/2014	Wittenberg (Germany)	Scientific community (higher education, Research)		Germany
129	Presentations	UNIVERSITÄT ERFURT	E. Urciuoli: eapons of the (Christian) Weak: Pedagogy of Trickery in Early Christian Texts	05/04/2017	Eisenach (Germany)	Scientific community (higher education, Research)		International
130	Presentations	UNIVERSITÄT ERFURT	R. Raja: Funerary sculpture in Palmyra: The Palmyra Portrait, 118th Annual Meeting of the Archaeological Institute of America	08/01/2017	Toronto, Canada	Scientific community (higher education, Research)		Europe, North America
131	Presentations	UNIVERSITÄT ERFURT	R. Raja: Palmyrene priests: Positions or professions?	08/01/2017	Toronto, Canada	Scientific community (higher education, Research)		Europe, North America
132	Presentations	UNIVERSITÄT ERFURT	R. Raja: The function of attributes in Palmyrene portraiture (with Maura Heyn, University of North Carolina)	08/01/2017	Toronto, Canada	Scientific community (higher education, Research)		Europe, North America
133	Presentations	UNIVERSITÄT ERFURT	R. Raja: New Archaeological Research in Ancient Gerasa (Jerash): The Danish-German Northwest Quarter Project	08/01/2017	Toronto, Canada	Scientific community (higher education, Research)		Europe, North America

134	Presentations	UNIVERSITAT ERFURT	R. Raja: Network Evolutions	18/01/2017	Aarhus, Denmark	Scientific community (higher education, Research)		Europe, North America
135	Presentations	UNIVERSITAT ERFURT	R. Raja: Antiocheia-on-the-Chrysorhoas-formerly-called-Gerasa – new archaeological research	20/01/2017	Oxford (UK)	Scientific community (higher education, Research)		Europe, North America
136	Presentations	UNIVERSITAT ERFURT	R. Raja: Laokoön - en romersk skulpturgruppe?	22/01/2017	Aarhus, Denmark	Scientific community (higher education, Research)		Europe, North America
137	Presentations	UNIVERSITAT ERFURT	R. Raja: It stays in the family: Palmyrene priests and their iconography	06/02/2017	Aarhus, Denmark	Scientific community (higher education, Research)		Europe, North America
138	Presentations	UNIVERSITAT ERFURT	R. Raja: Laokoön - en romersk skulpturgruppe	23/02/2017	Aarhus, Denmark	Scientific community (higher education, Research)		Europe, North America
139	Presentations	UNIVERSITAT ERFURT	R. Raja: New Research in the Northwest Quarter of Jerash and its Impact on Roman Gerasa (with Achim Lichtenberger, Westfälische Wilhelms-Universität Münster)	01/03/2017	Copenhagen, Denmark	Scientific community (higher education, Research)		Europe, North America
140	Presentations	UNIVERSITAT ERFURT	R. Raja: Archaeological Research in Jerash and the Danish-German Northwest Quarter Project 2011-2016 (with Achim Lichtenberger, Westfälische Wilhelms-Universität Münster)	02/03/2017	Aarhus, Denmark	Scientific community (higher education, Research)		Europe, North America
141	Presentations	UNIVERSITAT ERFURT	R. Raja: Laokoön - en romersk skulpturgruppe (Seminar)	08/03/2017	Herning, Denmark	Scientific community (higher education, Research)		Europe, North America
142	Presentations	UNIVERSITAT ERFURT	R. Raja: RUIN	16/03/2017	Ny Carlsberg Glyptotek, Copenhagen, Denmark	Scientific community (higher education, Research)		Europe, North America
143	Presentations	UNIVERSITAT ERFURT	R. Raja: Forsvundne byer. Arkæologiens store	18/04/2017	Copenhagen, Denmark	Scientific community (higher education, Research)		Europe, North America

			fortællinger (with Søren Michael Sindbæk, Aarhus University)			search)		
144	Presentations	UNIVERSITAT ERFURT	R. Raja: The Palmyrene Funerary Portraits: A Portrait Habit between East and West	26/04/2017	Berlin, Germany	Scientific community (higher education, Research)		Europe, North America
145	Presentations	UNIVERSITAT ERFURT	R. Raja: Negotiating social and cultural interaction through priesthoods. The iconography of priesthood in Palmyra	27/04/2017	Cologne, Germany	Scientific community (higher education, Research)		Europe, North America
146	Presentations	UNIVERSITAT ERFURT	R. Raja: Karavanebyen Palmyra	09/05/2017	Copenhagen, Denmark	Scientific community (higher education, Research)		Europe, North America
147	Presentations	UNIVERSITAT ERFURT	R. Raja: Isotopes in archaeology	17/05/2017	Aarhus; Denmark	Scientific community (higher education, Research)		Europe
148	Press releases	UNIVERSITAT ERFURT	J. Rüpke: Frankfurter Allgemeine Zeitung 45, 2014: Der Kaiser ist kein Vollzeitchrist [zu P. Barcelo, Das Römische Reich im religiöse Wandel der Spätantike. Kaiser und Bischöfe im Widerstreit (Regensburg 2013)]	25/02/2014	Frankfurt / Main (Germany)	Scientific community (higher education, Research) - Civil society - Medias		Germany
149	Press releases	UNIVERSITAT ERFURT	Epochalisation and Religious Innovations in pre-Augustan and Augustan Rome, report on the workshop at Aarhus, April 2016, Anna-Katharina Rieger	06/06/2016	http://www.hsozkult.de/searching/id/tagungsberichte-6984?title=epochalisation-and-religious-innovati	Scientific community (higher education, Research)		European countries

A6. Other significant outputs / information

Information on other important outputs which have arisen - wholly or partly - from this project.

See above for details. On the basis of the project, a new scientific journal (print and digitally available) with rigorous peer review has been established (Religion in the Roman Empire, Mohr Siebeck).

The PI has been part of the development of a series of films for children ("Schnitzeljagd"/Paper chase) dealing with different religions and cultures in the role of chief advisor. The films produced for the "Kinderkanal" of the two federal public media agency ARD and ZDF have been highly acclaimed and earned several, also international, prizes.

(Only for ERC projects selected from the 2012 and 2013 calls for proposals)

This grant agreement includes special clause 39, requiring you to make best efforts towards open access to publications resulting from this project. Should, despite your best efforts, not all publications be available in open access, please give reasons why this is the case.

Unfortunately, open access is still rare among peer-reviewed journals and series, in particular among those of the highest standing. In all these cases electronically available texts are still supplementary to printed journals and books. Only for the very last publications we had and exerted this option (ed. volume "Beyond priesthood", appeared 08/2017; "Leaving the disciplinary comfort zone", chapters now in preparation); many relevant journals did not open the possibility of open access for individual articles. Every effort was made to provide additional access free of charge within the legal possibilities and the exertion of authors' rights, in particular on academia.edu and institutional websites. It needs to be pointed out that the open access fees for the last publications would have amounted to several hundred thousands Euros over the course of the project.

Attachments	
Project No.:	295555
Project acronym:	LAR
Project title:	Lived Ancient Religion: Questioning "cults" and "polis religion"
Project starting date:	01/06/2012
Project duration:	60
Principal Investigator name:	Prof. Jörg Rüpke
Report submitted by:	UNIVERSITÄT ERFURT
Date:	