

LIST OF PUBLICATIONS

DOCTORAL DISSERTATION

1. Kiperwasser R. *Midrashim on Kohelet: Studies in Their Formation and Redaction*, July 2005, Bar Ilan University. Supervision: Chaim Milikowsky.

BOOKS

(in chronological order; cross-referenced)

2. **Kiperwasser R.**, 2012, *Metamorphoses of Love and Death in Rabbinic Texts*, Moscow-Jerusalem: Gishrey Tarbut, (Russian)
3. **Kiperwasser R.**, *Kohelet Rabbah: Critical Edition and Commentary*, Schechter Publishing House, 2021 (Hebrew) = this book introduction is based on n.1
4. **Kiperwasser R.**, *Going West: The Migrating Persona in Rabbinic Narratives*. (BJS 2021)

BOOKS EDITED:

(in chronological order; cross-referenced)

5. *Reshaping Identities in Late Antique Syria-Mesopotamia*, By Aryeh Kofsky, Serge Ruzer, Reuven Kiperwasser. Piscataway: Gorgias Press, 2016.

(<https://www.gorgiaspress.com/reshaping-identities-in-late-antique-syria-mesopotamia>).

6. *Expressions of Skeptical Topoi in (Late) Ancient Judaism*, Reuven Kiperwasser and Geoffrey Herman, Oldenbourg: De Gruyter, 2021.

CHAPTERS IN COLLECTIONS:

(in chronological order; cross-referenced)

7. **Kiperwasser R.** 2007, "The Microcosmic Imaginary in Rabbinic Midrash," *BeDarkhei Shalom, Studies in Jewish Thought Presented to Prof. Shalom Rosenberg*, B. Ish-Shalom (ed.), Jerusalem: Beit Morasha, 205-207 (Hebrew)
8. **Kiperwasser R.** 2008, "Early and Late in Kohelet Rabbah: A Study in Redaction-criticism," *Iggud – Selected Essays in Jewish Studies*, B.J. Schwartz, A. Melamed, A. Shemesh (eds.), Jerusalem: Magnes Press, 291-312 (Hebrew) (see n.1)
9. **Kiperwasser R.** 2012, "Body of the Whore, Body of the Story and Metaphor of the Body," Introduction to *Seder Qodashim. A Feminist Commentary on the Babylonian Talmud V.*, Tal Ilan, Monika Brockhaus and Tanja Hidde (eds.), Tübingen: Mohr Siebeck, 305-319. (partially based on n. 33)
10. **Kiperwasser R.** and Shapira D. 2012, "Irano-Talmudica II: Leviathan, Behemoth and the "Domestication" of Iranian Mythological Creatures in Eschatological Narratives of the Babylonian Talmud," *Shoshanat Yaakov: Ancient Jewish and Iranian Studies in Honor of Yaakov Elman*, Steven Fine and Shai Secunda (eds.), Leiden: Brill, 203-236
11. **Kiperwasser R.** 2013, "Matters of the Heart – The Metamorphosis of the Monolithic in the Bible to the Fragmented in Rabbinic Thought," *Judaism and Emotion: Texts, Performance, Experience*, Sarah Ross, Gabriel Levy, and Soham Al-Suadi (eds.), Bern: Peter Lang, 43-59.
12. **Kiperwasser R.** and Ruzer S. 2014, "To Convert a Persian and to Teach Him the Holy Scriptures: a Zoroastrian Proselyte in Rabbinic and Syriac Christian Narratives," *Jews, Christians, and Zoroastrians: Religious Dynamics in a Sasanian Context*, Geoffrey Herman (ed.), Piscataway: Gorgias Press, 91-127 . (See n. 44)
13. **Kiperwasser R.** 2014., "Elihoref and Ahia – The Metamorphosis of the Narrative Tradition from the Land of Israel to Sassanian Babylonia," *Rabbinic Traditions Between Palestine and Babylonia: From There to Here*, Ronit Nikolsky and Tal Ilan (eds.), Leiden: Brill, 255-273. (See n. 49)
14. **Kiperwasser R.** and Shapira D. 2014, "Encounters between the Iranian Myth and Rabbinic Mythmakers in the Babylonian Talmud," *Encounters by the Rivers of Babylon: Scholarly Conversations between Jews, Iranians, and Babylonians*, Uri Gabbay and Shai Secunda (eds.), Tübingen: Mohr Siebeck, p. 285-304.
15. **Kiperwasser R.** and Shapira D. 2015, "Irano-Talmudica III: Giant Mythological Creatures in Transition from the Avesta to the Babylonian Talmud," *Orality and Textuality in the Iranian World: Patterns of interaction Across the Centuries*, Julia Rubanovich (ed.), Jerusalem Studies in Religion and Culture. Leiden: Brill, 65-92.

16. **Kiperwasser R.** and Ruzer S. 2015, "Syriac Christians and Babylonian Jewry: Narratives and Identity Shaping in a Multi-Religious Setting," *Patristic Studies in the Twenty-First Century*. Proceedings of an International Conference to Mark the 50th Anniversary of the International Association of Patristic Studies, C. Harrison, A. Bitton-Ashkelony, T. De Bruyn (eds.), Turnhout, Brepols Publishers, 421-442 .
17. **Kiperwasser R.** 2015, "Sons of a Stepmother versus a Mother's Children," *Frankel Institute Annual* (2015), 42-5. (n.4)
18. **Kiperwasser R.** 2018, "Narrative Bricolage and Cultural Hybrids in Rabbinic Babylonia: On the Narratives of Seduction and the Topos of Light," *The Aggada of the Babylonian Talmud and its Cultural World*, Geoffrey Herman, and Jeffrey Rubenstein, (Providence, RI: Brown Judaic Studies), 23-45
19. **Kiperwasser R.** 2018, "A Spindle for the Caesars Daughter," *Sources and Interpretation in Ancient Judaism: For Tal Ilan at Sixty*, Geoffrey Herman, Saskia Dönitz and Meron Piotrkowsky, AJEC series, Brill, 229-251
20. **Kiperwasser, R.,** and T. Ilan. 2019, "Virginity and Water: Between the Babylonian Talmud and Iranian Myth," *A Thousand Judgements: Festschrift for Maria Macuch*, Almut Hintze, Desmond Durkin-Meisterernst and Claudius Naumann, Wiesbaden: Otto Harrassowitz, 2019, 193-208 .
21. **Kiperwasser R.** 2019, "Going West: Migrating Babylonians and the Question of Identity," *A Question of Identity: Social, Political, and Historical Aspects of the Formation, Transition, and Negotiation of Identity in Jewish and Related Contexts*, D. Rivlin-Katz, N. Hacham, G. Herman and L. Sagiv (Eds.), De-Gruyter, Oldenbourg, 2019, 111-130. (n.4)
22. **Kiperwasser, R.,** 2019, "Narrating the Self: Stories about Rabbi Zeira's Encounters in Land of Israel," *Self, Self-fashioning, and Individuality in the Roman Empire*, Edited by Maren R. Niehoff and Joshua Levinson, Tübingen: Mohr Siebeck, 2020. In the series Culture, Religion and Politics in the Greco-Roman World, 353-372. (n.4)
23. **Kiperwasser R.** and Ruzer S., 2020, "Cleansing the Sacred Space: The Holy Land and Its Inhabitants in the Pilgrimage Narrative of Barsauma," *The Wandering Holy Men: The Life of Barsauma, Christian Asceticism and Religious Conflict in Late Antique Palestine*, Johannes Hahn and Volker Menze (eds.), Transformation of the Classical Heritage series, University of California Press, 2020, 142-162 (see n. 47)
24. **Kiperwasser, R.,** 2021, "The Art of Forgetting in Rabbinic Narrative," *Rabbinic Study Circles: Jewish Learning in its Late Antique Context*, Edited by Marc Hirshman and David Satran with the assistance of Anita Shtrubel. Mohr Siebeck/Tübingen, 2020. Studies in Education and Religion in Ancient and Pre-Modern History in the Mediterranean and Its Environs, 67-85 .
25. **Kiperwasser R.** 2021, "The Cure of Amnesia and Ars Memoria in Rabbinic Texts", *Defining Jewish Medicine. Transfers of Medical Knowledge in Jewish Cultures and Traditions*. Wiesbaden: Harrassowitz (Series: Episteme in Bewegung. Beiträge zu einer transdisziplinären Wissensgeschichte, 2021), 117-139 .

26. **Kiperwasser, R.**, 2021, "Matter that Tends towards Heresy": Rabbinic Ways of Reading Ecclesiastes," *Expressions of Sceptical Topoi in (Late) Antique Judaism*, Reuven Kiperwasser and Geoffrey Herman, Oldenbourg: De Gruyter, 2021. 27-44 .
27. **Kiperwasser R.**, 2021, "Facing Omnipotence and Shaping the Sceptical Topos," *Expressions of Sceptical Topoi in (Late) Antique Judaism*, Reuven Kiperwasser and Geoffrey Herman, Oldenbourg; De Gruyter, 2021, 101-124.
28. **Kiperwasser R.** and Ruzer S., 2022, "Aramaic Stories of Wandering in the High Seas of Late Antiquity", *Das Mittelalter 18: "The Past Through Narratology. New Approaches to Late Antiquity and the Early Middle Ages*, Mateusz Fafinski and Jakob Riemenschneider (Eds.), 161–177. Heidelberg: Heidelberg University Publishing, 2022 (Das Mittelalter. Perspektiven mediävistischer Forschung /Beihefte, Band 18), 161-177.
29. **Kiperwasser R.**, (2022) "The King of Demons in the Universe of the Rabbis", *Demons in Judaism and Christianity: Characters, Characteristics, and Demonic Exegesis*. Edited by Hector M. Patmore and Josef Lössl, 274-293.
30. **Kiperwasser R.** (2022), "Divine mockery and laughing Rabbis," *Humour in the Beginning. Religion, Humour and Laughter in Formative Stages of Christianity, Islam, Buddhism and Judaism*, by Roald Dijkstra and Paul van der Velde (eds.) [THR 10] 2022, 93-105
31. **Kiperwasser R.** (2023), "Definitions of the Human Body and the Order of Creation in Rabbinic Literature," *Jews and Health Tradition, History, and Practice* Edited by Catherine Hezser, Leiden: Brill, 69-86
32. **Kiperwasser R.** 2023., "Host and Guests: Some Features of the Eschatological Banquet in Rabbinic Parables and Gospels," *The Power of Parables: Essays on the Comparative Study of Jewish and Christian Parables* Edited and introduced by Annette Merz, Eric Ottenheim, Marcel Poorthuis, With the editorial assistance of Nikki Spoelstra, Brill: Leiden, 346-366.

ARTICLES:

(in chronological order; cross-referenced)

33. **Kiperwasser R.** 1998, "The Natural Order" – the Perception of the Nature in Rabbinic Thought," *Akdamot, the Journal for Jewish Thought* 5, 35-52 (Hebrew).
34. **Kiperwasser R.** 1999, "The 248 Parts – a Study of the Mishna Oholot 1:8," **'BDD': Journal of Torah and Scholarship** 8, 29-64 (Hebrew)
35. **Kiperwasser R.** 2001, "The Metaphoric Process in Midrashic Literature: The Case of Qoheleth Rabbah," *Vestnik* 6 (24), 11-29 (Russian)
36. **Kiperwasser R.** 2002, "The History of Aggada Research," *Vestnik* 7 (25), 201-232 (Russian)

37. **Kiperwasser R.** 2006, "Midrash ha-Gadol and The Exempla of the Rabbis (Sefer Ma'asiyot) and Midrashic Works on Ecclesiastes - A Comparative Approach," *Tarbiz* 75, 409-436 (Hebrew)
38. **Kiperwasser R.** 2006-2007, "The Comparative Study in Midrashim on Kohelet," *Sidra* 22 (2006-2007), 153-176 (Hebrew) (n.1)
39. **Kiperwasser R.** 2007, "Structure and Form in Kohelet Rabbah as Evidence of Its Redaction," *JJS* 58, 283-302. (n.1)
40. **Kiperwasser R.** 2007-2008, "Rabba bar Bar Channa's Voyages," *Jerusalem Studies in Hebrew Literature* 22, 215-242 (Hebrew)
41. **Kiperwasser R.** and Shapira D. 2008, "Irano-Talmudica I: The Three-Legged Ass and Ridya in B. Ta'anit: Some Observations about Mythic Hydrology in the Babylonian Talmud and in Ancient Iran," *AJS Review* 32:1, 101–116.
42. **Kiperwasser R.** 2009, "The Visit of the Rural Sage: Text, Context, and Intertext in a Rabbinic Narrative," *Jerusalem Studies in Jewish Folklore* 26, 3-24 (Hebrew)
43. **Kiperwasser R.** 2009, "Three Partners in a Person.' The Genesis and Development of Embryological Theory in Biblical and Rabbinic Judaism," *Lectio Difficilior – European Electronic Journal for Feminist Exegesis* 2 (http://www.lectio.unibe.ch/09_2/kiperwasser.html).
44. **Kiperwasser R.** 2010, "Towards the Redaction History of Kohelet Rabbah," *JJS* 61, 257-277. (n.1)
45. **Kiperwasser R.** and Ruzer S. 2012, "Zoroastrian Proselytes in Rabbinic and Syriac Christian Narratives: Orality-Related Markers of Cultural Identity," *History of Religions* 51, no. 3, 197-218.
46. **Kiperwasser R.** and Ruzer S. 2012, Приобщить Зороастрийца к Священному Писанию: Полемиические стратегии, Символ № 61 - SYRIACA - ARABICA – IRANICA. Париж – Москва, 71–106. (Russian) (n. 43)
47. **Kiperwasser R.** 2012, "The Immersion of Baallei Qerain," *JSQ* 19, 311-338
48. **Kiperwasser R.** and Ruzer S. 2013, "The Holy Land and Its Inhabitants in Travel-stories of Bar-Sauma," *Cathedra* 148, 41-70. (Hebrew)
49. **Kiperwasser R.** 2014, "A Bizarre Invitation to the King's Banquet: The Metamorphosis of a Parable Tradition and the Transformation of an Eschatological Idea," *Prooftexts-A Journal of Jewish Literary History*, 33:2, 147-181.
50. **Kiperwasser R.** 2016, "The Bitter Fate of Elihoref and Ahiya: The Metamorphosis of a Story from the land of Israel that Went to Babylonia," *Jerusalem Studies in Jewish Literature* 28, pp. 3-26 (Hebrew)
51. **Kiperwasser R.** 2017, "Wives of Commoners and the Masculinity of the Rabbis: Jokes, Serious Matters and Migrating Traditions," *Journal for the Study of Judaism* 48, 418-445.
52. **Kiperwasser R.** 2019, "Three Partners in a Person," The Metamorphoses of a Tradition and the History of an Idea (edited and updated version), *Irano-Judaica* 8 (2019), eds. Julia Rubanovich and Geoffrey Herman, Jerusalem: Ben-Zvi Institute, 393-438. (n. 41)

53. **Kiperwasser R** and Serge Ruzer, 2019, "Sea Voyages Tales in Conversation with the Jonah Story: Intertextuality and the Art of Narrative Bricolage," *Journeys: The International Journal of Travel and Travel Writing* 20, 39-57.
54. **Kiperwasser R.** 2021, "Solomon and Ashmedai Redux", *JQR* 111.1(2021), 21-54.
55. **Kiperwasser R.** 2021, "What Is Hidden in the Small Box? Narratives of Late Antique Roman Palestine in Dialogue", *AJS* (2021), 1-19.
56. **Kiperwasser R.** 2022, "Chatting with God and the Benefit of the Doubt," *Archiv für Religionswissenschaft*, 2022, 189-203.
57. **Kiperwasser R.** 2023, "A Jew and a Gentile in the mirror of a Rabbinic Conversion story: From Aquila, the Proselyte to Abba Golis," *JSQ* 30 (2023), 1–18
58. **Kiperwasser R. and Yahalom Sh.** 2023, "Priest and Androgynous: The Metamorphosis of a Halakhic Case and its Gender Politics", *Revue des études Juives*, 182 (2023:1-2), pp. 1-24
59. **Kiperwasser R. and Ruzer S.**, Encountering Goddesses in Late Antiquity: otes on Metamorphoses of Mythic Figures in Religious Storytelling, *Journal for Late Antique Religion and Culture* 17 (2023), 1-13
60. **Kiperwasser R.** 2023., "A Guide to the Rabbinic Market Place: Roman Palestine in the 3rd–4th Centuries". *Religion and Urbanity Online*, edited by Susanne Rau and Jörg Rüpke. Berlin, Boston: De Gruyter, 2023.
<https://doi.org/10.1515/urbrel.23439234>. Accessed 2023-07-31.