

## Publications

Saeed Zarrabi-Zadeh

### Volumes

(2024) *Sufism in the Modern World*. Special issue of the journal *Religions* (Web of Science).  
Basel: MDPI.

(2023) *Sufism in Western Contexts*. Leiden and Boston: Brill (co-editor and co-author with  
Marcia K. Hermansen).

(2022) *Dynamics of Islam in the Modern World*. Leiden and Boston: Brill (co-editor and  
co-author with Armina Omerika, Thomas K. Gugler, and Michael E. Asbury).

*Endorsements:* “The multiple engagements of Islam—Muslim actors and texts, collectivities and institutions—within the folds of modernity are boldly charted in this book. It is a volume that all will welcome”—Bruce B. Lawrence, Duke Univ.; “This collection of essays is an important and welcome contribution to scholarship on the dynamic forces that shape the ways in which contemporary Muslim communities interpret and engage with Islam”—Ali S. Asani, Harvard Univ.; “This volume treats us to a kaleidoscopic prism refracting the tensions and richness through which Muslim life and Islamic ideas are weaved into the fabric of global society.... [I]t diagnoses multiple historical aporias inherited by the global age we are living through”—Armando Salvatore, McGill Univ.

(2019) *Sufism East and West: Mystical Islam and Cross-Cultural Exchange in the Modern World*. Leiden and Boston: Brill (co-editor and co-author with Jamal Malik).

*Endorsements:* “This collection of essays ... is one of the most important scholarly contributions to have appeared in recent years”—Lloyd Ridgeon, Univ. of Glasgow; “[T]he twelve essays collected here suggest new ways of studying Sufism as a medium of cross-cultural collusion”—Nile Green, Univ. of California; “From among the mass of publications devoted to Islamic mysticism, *Sufism East and West* stands out brilliantly”—Alexandre Papas, CNRS; “[I]t contributes new findings and fresh insights to the ever-expanding study of the mystical aspect of Islam”—Itzhak Weismann, Univ. of Haifa; “It is a substantial contribution to Sufi studies”—Imtiaz Ahmad, Jawaharlal Nehru Univ.; “This productive edited volume is one of the most prominent recent works on Sufism in the modern world”—Shahrokh Raei, *Die Welt des Islams* 61.

(2016) *Practical Mysticism in Islam and Christianity: A Comparative Study of Jalal al-Din Rumi and Meister Eckhart*. London and New York: Routledge; paperback: 2018.

*Reviews:* Mark Sedgwick, *Islam and Christian-Muslim Relations* 34/3 (2023); Markus Vinzent, *Medieval Mystical Theology* 26/2 (2017); Wolfgang Achtner, *Reading Religion: A Publication of the American Academy of Religion* (2017); Brian M. Welter, *Sacred Web: A Journal of Tradition and Modernity* 40 (2017); Wolfgang Achtner, *Neue Zeitschrift für Systematische Theologie und Religionsphilosophie* 59/4 (2017; long essay); Zahra M. Meybodi, *Journal of the Muhyiddin Ibn ‘Arabi Society* 60 (2016).

(2009) *Descriptive Bibliography of Islamic Mysticism [Kitābshināsī-yi Towṣīfī-yi 'Irfān wa Taṣawwuf]*. Tehran: Imam Research Institute Press (participation in editorship with Mahmoud Yousef-Sani).

### Articles and Chapters

- (2026) “‘A Treatise on Sufiism, or Mahomedan Mysticism’.” In *Christian-Muslim Relations: A Bibliographical History*, vol. 24, *South Asia (1800–1914)*, edited by David Thomas and John Chesworth, 119–26. Leiden and Boston: Brill.
- (2025) “Mystical Islam and ‘Modern’ Culture: Problematizing Polarizing Categories.” *Frankfurter Zeitschrift für Islamisch-Theologische Studien* 7: 201–9.
- (2024) “Preface to the Special Issue ‘Sufism in the Modern World’.” *Religions* 15/5: 554 (open access); <https://doi.org/10.3390/rel15050554>.
- (2023) “Sufism in German-Speaking Europe (Germany, Austria, German-Speaking Switzerland).” In *Sufism in Western Contexts*, edited by Marcia K. Hermansen and Saeed Zarrabi-Zadeh, 249–84. Leiden and Boston: Brill (co-author with Gritt Klinkhammer).
- (2023) “Introduction: Sufism in Western Contexts.” In *Sufism in Western Contexts*, edited by Marcia K. Hermansen and Saeed Zarrabi-Zadeh, 1–36. Leiden and Boston: Brill (co-author with Marcia K. Hermansen).
- (2023) “Analytic Essay: The Idea of Sufism in the West.” In *Sufism in Western Contexts*, edited by Marcia K. Hermansen and Saeed Zarrabi-Zadeh, 39–81. Leiden and Boston: Brill (co-author with Gregory A. Lipton).
- (2022) “Dynamics of Mystical Islam in the American Space: Ahmed Abdur Rashid’s ‘Applied Sufism’.” In *Dynamics of Islam in the Modern World*, edited by Saeed Zarrabi-Zadeh et. al., 292–322. Leiden and Boston: Brill (co-author with Michael E. Asbury).
- (2020) “Sufism and Christian Mysticism: The Neoplatonic Factor.” In *Routledge Handbook on Sufism*, edited by Lloyd Ridgeon, 330–42. London and New York: Routledge.
- (2020) “The ‘Mystical’ and the ‘Modern’: Mutual Entanglement and Multiple Interactions.” *Studies in Religion / Sciences Religieuses* 49/4: 525–45; <https://doi.org/10.1177/0008429820901340>.
- (2019) “Sufism in the Modern West: A Taxonomy of Typologies and the Category of ‘Dynamic Integrejectionism’.” In *Sufism East and West: Mystical Islam and Cross-Cultural Exchange in the Modern World*, edited by Jamal Malik and Saeed Zarrabi-Zadeh, 180–208. Leiden and Boston: Brill.

- (2019) "Introduction." In *Sufism East and West: Mystical Islam and Cross-Cultural Exchange in the Modern World*, edited by Jamal Malik and Saeed Zarrabi-Zadeh, 1–29. Leiden and Boston: Brill (co-author with Jamal Malik).
- (2017) "Sufism during the Sixth and Seventh Centuries A.H." In *Sufism: Origin, History and Related Issues [Taṣawwuf: Khāstgāh, Tārīkh wa Mowzū'āt-i Wābasteh]*, edited by Fatemeh Lajevardi, 57–74. Tehran: CGIE Press (co-author with Soraya Khodamoradi, rep.).
- (2016) "Sufism and the Formative Period of German Orientalism: The Case of Oriental Manuscripts Preserved at the Gotha Research Library." *Digitale Bibliothek Thüringen*; [www.db-thueringen.de/receive/dbt\\_mods\\_00030110](http://www.db-thueringen.de/receive/dbt_mods_00030110).
- (2016) "Charkhī." *Encyclopaedia Islamica*, editors-in-chief Wilferd Madelung and Farhad Daftary, online; [https://doi.org/10.1163/1875-9831\\_isla\\_COM\\_05000080](https://doi.org/10.1163/1875-9831_isla_COM_05000080).
- (2015) "Comparative Mysticism and the Problem of Interpretation: Rumi and Meister Eckhart." *Islam and Christian–Muslim Relations* 26/3: 287–306; <http://dx.doi.org/10.1080/09596410.2015.1018721>.
- (2014) "Jalāl al-Dīn Rumi's Mysticism of Love-based Annihilation." *Mawlana Rumi Review* 5: 26–72; [www.jstor.org/stable/26810330](http://www.jstor.org/stable/26810330).
- (2013) "Meister Eckhart und der Sufismus." In *Mystik zwischen Vision, Religion und Philosophie: Nachdenken über Meister Eckhart (EPD Dokumentation 34/13)*, 26–29. Frankfurt am Main: Evangelischer Pressedienst.
- (2013) "Eckhart's Mysticism of Intellectual Detachment." In *Meister Eckharts Erfurter <Reden> in ihrem Kontext (Meister-Eckhart-Jahrbuch 6)*, edited by Dagmar Gottschall and Dietmar Mieth, 347–76. Stuttgart: Kohlhammer.
- (2011) "Charkhi, Ya'qub b. 'Uthman b. Mahmud Ghaznawi." *Great Encyclopedia of Islam* 19: 283–85.
- (2011) "Jazuli, Abu 'Abdullah Muhammad b. Sulayman." *Great Encyclopedia of Islam* 18: 57–60.
- (2011) "Mendefinisikan Mistisisme: Sebuah Tinjauan atas Beberapa Definisi Utama." *Kanz Philosophia: A Journal for Islamic Philosophy and Mysticism* 1/1: 93–109 [Indonesian translation of "Defining Mysticism, A Survey of Main Definitions"].
- (2009) "The One Hundred Fields" ["Ṣad Maydān"]. In *Descriptive Bibliography of Islamic Mysticism*, edited by M. Yousef-Sani in collaboration with Saeed Zarrabi-Zadeh, 49–51. Tehran: Imam Research Institute Press.
- (2009) "Practical Mysticism, Its Definition, Parts and Characteristics." *Studies in Spirituality* 19: 1–13.

- (2008) "Defining Mysticism, A Survey of Main Definitions." *Transcendent Philosophy* 9: 77–92.
- (2008) "Sufism in the 6th–7th Centuries H/12th–13th Centuries CE" ["Taṣawwuf, Sadahā-yi 6–7q./12–13m."]. *Great Encyclopedia of Islam* 15: 414–20 (co-author with Soraya Khodamoradi).
- (2005) "The Practical Teachings of Rumi in the *Mathnawī*" ["Āmūzahā-yi Sulūki-yi Mowlawī dar Mathnawī-yi Ma'nawī"]. *Book of the Month: Literature and Philosophy* 95: 86–91.

### **Book Reviews and Translations**

- (2018) Ata Anzali. "Mysticism" in Iran: *The Safavid Roots of a Modern Concept*. Columbia, SC: University of South Carolina Press, 2017. In *Reading Religion: A Publication of the American Academy of Religion* (online).
- (2016) Leonard Lewisohn (ed.). *The Philosophy of Ecstasy: Rumi and the Sufi Tradition*. Bloomington, Indiana: World Wisdom, 2014. In *Mawlana Rumi Review* 7: 198–208 (co-author with Michael E. Asbury); [www.jstor.org/stable/45236378](http://www.jstor.org/stable/45236378).
- (2009) Suleiman Ali Mourad. *Early Islam between Myth and History: Al-Ḥasan al-Baṣrī (d. 110H/728CE) and the Formation of His Legacy in Classical Islamic Scholarship*. Leiden: Brill, 2006. In *Theologische Literaturzeitung* 134: 1170–72 (co-author with Jamal Malik).
- (2010) Transl. into Persian: Mahmud Erol Kiliç. "Mysticism." In *History of Islamic Philosophy*, edited by Seyyed Hossein Nasr and Oliver Leaman, 947–58. London and New York: Routledge, 1996. Published in: *Tārīkh-i Falsafa-yi Islāmī*, vol. 4, 271–86. Tehran: Hikmat.