Session Guide

XXI Quinquennial World Congress of the
*International Association for the History of Religions* (IAHR)

Erfurt, Germany

August 23-29, 2015
Saturday, August 22

1:30 p.m.
22-402 | FG1 0121 | SAMR Conference “Religions on the Ground” (1/2)

2 p.m.
22-401 | FG1 0021 | AESToR NET kick-off workshop (1/2)

Sunday, August 23

9 p.m.
23-401 | FG1 0021 | AESToR NET kick-off workshop (2/2)
23-402 | FG1 0121 | SAMR Conference “Religions on the Ground” (2/2)

10 a.m.
23-403 | 448 | IAHR Outgoing Executive Committee Meeting
23-404 | 441 | EASR Executive Committee Meeting

2 p.m.
23-405 | FG1 0021 | Annual General Meeting of the Working Group “Aesthetics of Religion”

4 p.m.
23-001 | Theater Erfurt | Hubert Seiwert: Dynamics of Religion and Cultural Evolution | Opening Keynote Address and Gary Lease Memorial Lecture
The German Association for the Study of Religion (Deutsche Vereinigung für Religionswissenschaft (DVRW)) is the German representative within the International Association for the History of Religions (IAHR). It maintains international relationships with partner organizations from within Europe and beyond. DVRW is a registered association with an international membership of 350 (July 2015). It represents the Study of Religion in Germany as received academic association. It is authorized to make proposals for the Review Board of the Deutsche Forschungsgemeinschaft (DFG), the most prominent organization for the promotion of academic research in Germany. DVRW is also proprietor of the Zeitschrift für Religionswissenschaft (ZfR), which is the leading Peer Review Journal within the Study of Religion in German speaking countries (http://www.degruyter.com/view/j/zfr).

Furthermore, DVRW devotes itself to a manifold of tasks:

- Promotion of research and instruction within the Study of Religion
- Public advocacy of German speaking Study of Religion scholars
- Promotion of junior scientific staff
- Hosting conferences
- Imparting information about the Study of Religion to the wider public

In several working groups, members of DVRW engage in theoretical, empirical and methodological discourses.

For more information on membership etc. please check our website: www.dvrw.de
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24-136 | 115 | Positioning in cross-cultural encounters and the transfer of religion and knowledge
24-137 | 221 | Stasis and Innovation in Western Esotericism

11:30 a.m.
24-001 | SG | Abdulkader Tayob: The Biographical Trajectories of Political Islam
24-002 | CT | Karénina Kollmar-Paulenz: Of Yellow Teaching and Black Faith: Entangled knowledge cultures and the creation of religious traditions
24-004 | Helios | Xiaoyun Zheng: On the Management Mode of Chinese Theravada Buddhism

1:30 p.m.
24-201 | 128 | Mithraism and Roman Society (1/2)
24-202 | 112 | Changing Women's Roles in Contemporary Japanese Religions (2/2)
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24-213 | 126 | Religious Authority in Islam (1/2)
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24-301 | HS 3 | Method and Theory in Religious Studies (2/4)
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24-337 | CT | CSR Session 2: Belief and non-belief

24-404 | FG 1 0021 | Religion and Public Institutions Network Meeting

6 p.m.
24-401 | 112 | EASCR Executive Committee Meeting

24-402 | 448 | BASR/ISASR Joint Reception

6:30 p.m.
24-403 | HS 3 | DVRW Vollversammlung
Religion in the Roman Empire (RRE)

Editors: Reinhard Feldmeier, Karen L. King, Rubina Raja, Annette Yoshiko Reed, Christoph Riedweg, Jörg Rüpke, Seth Schwartz, Christopher Smith, Markus Vinzent

Associate Editors: Nicole Belayche, Kimberly Bowes, Richard Gordon, Gesine Manuwald, Volker Menze, Maren Niehoff, George H. van Kooten, Moulie Vidas, Greg Woolf

Religion in the Roman Empire (RRE) is bold in the sense that it intends to further and document new and integrative perspectives on religion in the Ancient World combining multidisciplinary methodologies. Starting from the notion of »lived religion« it will offer a space to take up recent, but still incipient, research to modify and cross the disciplinary boundaries of History of Religion, Archaeology, Anthropology, Classics, Ancient History, Jewish History, Rabbinics, New Testament, Early Christianity, Patristics, Coptic Studies, Gnostic and Manichean Studies, Late Antiquity and Oriental Languages. We hope to stimulate the development of new approaches that can encompass the local and global trajectories of the multidimensional pluralistic religions of antiquity.

Each volume will consist of three issues a year, each of approximately 140 pages in length. It will include an editorial, five to seven main articles, and book reviews.

All articles and contributions that exceed 8 pages in length will be double-blind peer-reviewed. All articles and contributions will be in English.

The first issues will deal with »Lived Religion: Appropriations of Religion and Meanings in Situations«, »Understanding Objects in Religious Contexts« and with »Practices and Groups«, bringing together studies on textual and archaeological material from all areas of the Mediterranean.

Free access to the full text online is included in a subscription. The Religion in the Roman Empire articles are available in full text via Pay-per-View at IngentaConnect, a provider of digital journals on the Internet and may be purchased for a fee of US $ 33,00 plus British VAT. There will be an overview of the currently available electronic issues of the RRE on our website.

Find more information at www.mohr.de/rre
Tuesday August 25, 2015

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25-002 | HS 5 | Wouter Hanegraaff: Fantastic Religion: Esoteric Fictionality and the Invention of Tradition
25-003 | Helios | Martin Mulso: Global Intellectual History and the Dynamics of Religion
25-004 | SG | Jeppe Sinding Jensen: No Human is an Island: Natures, Norms and Narratives

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6 p.m.
25-402 | HS 4 | AASR Meeting
25-403 | HS 3 | EASR General Assembly
25-405 | 114 | AK Religion und Moderne Massenmedien

7 p.m.
25-404 | Café Hilgenfeld Campus | Equinox Reception

Wednesday, August 26, 2015

9 a.m.
26-401 | HS 3 | IAHR International Committee Meeting

6 p.m.
26-402 | HS 4 | AK EPCB Meeting

We cordially invite all participants to join us for the Participants' Barbecue on campus Wednesday night, beginning at 6 p.m.!
We hope to see you there!

7 p.m.
26-403 | 114 | RELIGION Board Meeting
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MWK-FELLOWS offers incoming fellows to excellent experienced researchers from countries other than Germany who are conducting interdisciplinary research in advanced cultural and social sciences. Fellowships are awarded competitively within an open, merit-based and transparent multi-level selection process. Successful applicants will have the opportunity to conduct their own, freely chosen, independent research project in an intellectually stimulating and vibrant research environment.

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We invite all experienced researchers - regardless of seniority - to apply.

- Call for applications will be published on 01 September 2015.
- Deadline for applications will be 15 October 2015.
- Final notice about the fellowships awarded will be given in March.
- MWK-FELLOWS fellowships will start in September 2016.

Further information:
www.uni-erfurt.de/max-weber-kolleg/kolleg/mwk-fellows
History of Religion and Religious Studies

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Alternative Spirituality and Religion Review
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Augustinian Studies
Augustinianum
The Chesterton Review
Faith and Philosophy
Journal of Catholic Social Thought
Journal of Early Modern Studies
Journal of Religion and Violence
Letters of Francis William Newman, Chiefly on Religion
The Lonergan Review

Mayéutica: Journal of the Augustinian Recollects
Mediaevalia: An Interdisciplinary Journal of Medieval Studies
Newman Studies Journal
Philosophy and Theology
Pierre d’angle
Proceedings of the American Catholic Philosophical Association
Renascence: Essays on Values in Literature
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Vom antiken Orient bis zur Spätmoderne

Ulrich Berner; Johannes Quack (Hrsg.)
Religion und Kritik in der Moderne
Religionen in der pluralen Welt, Bd. 9, 2012, 248 S., 24,90 €, br., ISBN 978-3-643-10548-6

Catherina Wenzel
Verdammt und Vollkommen
Muhammad in Dantes Divina Commedia. Ein Beitrag zur Religionsgeschichte Europas

Peter Brown; Rita Lizzi Testa (Eds.)
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Susanne Knabell; Silvan Wagner
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Kornelis Heiko Miskotte
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Ein Vergleich germanischer und israelischer Religion. Übersetzt aus dem Niederländischen, mit einer Einführung versehen von Heinrich Brandwein

Daniela Müller
Ketzer und Kirche
Beobachtungen aus zwei Jahrtausenden

Gerhard Besier, Katarzyna Stoklosa (Hrsg.)
Jehovas Zeugen in Europa – Geschichte und Gegenwart
Band 2: Baltikum, Großbritannien, Irland, Rumänien, Skandinavien, UdSSR/GUS Studien zur Kirchlichen Zeitgeschichte, Bd. 6, 2015, 792 S., 24,80 €, gb., ISBN 978-3-643-13039-6

Gabriel Bunge
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Angelika Brodersen
Der unbekannte kalām
Theologische Positionen der frühen Maturidiyya am Beispiel der Attributenelehre

Yaşar Sarıkaya; Mark Chalil Bodenstein; Erdal Toprakaran
Muhammad
Ein Prophet – viele Facetten

Susanne Kurz; Claudia Preckel; Stefan Rechmuth (Hrsg.)
Muslim Bodies
Körper, Sexualität und Medizin im muslimischen Gesellschaftsverständnis

Fadi Daour; Nayla Tabbara
L’hospitalité divine
L’autre dans le dialogue des théologies chrétienne et musulmane

Christoph Jedan (Ed.)
Constellations of Value
European Perspectives on the Intersections of Religion, Politics and Society

For further details please contact:
Dr. Michael J. Rainer
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Martin Andreas Stadler
Einführung in die ägyptische Religion und Lesen des religiösen Texten
Dr. Michael J. Rainer
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Thursday August 27, 2015

9 a.m.

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27-102 | 112 | In the Context of Change: Approaching Emotions and Objects of Material Culture

27-103 | 216 | Japanese Religions under Globalization

27-104 | 114 | Ἀσκήσις in the Axial Age from a Cultural Evolutionary Perspective

27-105 | HS 3 | Islamic Interpretive Tradition and Gender Justice: Processes of Canonization, Subversion, and Change

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27-108 | 122 | Iconic Religion in Public Space (1/2)

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27-113 | 126 | ‘Empty secrets’, ‘true mysteries’ and causes for concealment: Approaches to religious secrecy and the public

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27-115 | 128 | The Category of “Religion” in Public Life: Empirical Cases and Theoretical Considerations


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27-121 | 135 | Contemporary Paganism: Leadership, Legitimation and New Forms

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11:30 a.m.
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27-003 | Helios | Cristiana Facchini: Representing Judaism: Narrating, visualizing, performing, and feeling a religion
27-004 | CT | Kalpana Ram: Religion, Human Agency and Change: the importance of intermediary experiences

1:30 p.m.
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27-202 | 213 | Looking at Change - Perspectives on Mapping and Measuring Religion in Local, Regional and National Settings
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27-204 | Helios | A study-of-religions approach to textbook research
27-205 | 122 | Emotion as a Dynamic in Religious Practices in Antiquity
27-206 | HS 4 | “Returning the Call”: The Impact of ‘Foreign’ Missions in Europe
27-207 | 123 | The Response of Ukrainian Muslims to the challenges of the crisis year 2014
27-208 | CT | Indigenous Religion(s). Local Grounds, Global Networks (Ethnographic ground) (3/4)
27-209 | HS 5 | Religion Renegotiated: Faith-Based Organizations and the State since the 1960s
27-212 | 126 | Trajectories of Religious Innovations
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27-304 | 127 | The Study of Religions and Motherhood Studies: A Fruitful Interdisciplinary Potential? (1/2)
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27-306 | 222 | Toshihiko Izutsu and Oriental Religious Thought
27-307 | 122 | Iconic Religion in Public Space (2/2)
27-308 | 448 | Religious Space and Boundaries in Roman Imperial Times
27-309 | 124 | The dynamics of silent prayer in Antiquity
27-310 | 134 | Human Rights Law and the Formation of Religious Communities
27-311 | 213 | Looking at Change - Perspectives on Mapping and Measuring Religion in Local, Regional and National Settings
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27-314 | 211 | On Revolutions, Paradigms and Other Liminal Narratives
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27-317 | 214 | Empirical Examinations of Asceticism from the Perspective of Cultural Evolution
27-318 | 215 | The Dynamics of East Asian New Religions
27-319 | 216 | Taxonomies of Religion in the Ancient and Modern Worlds
27-320 | 221 | Swedenborg's Written Revelation: The Dynamics of Reception
27-321 | 121 | Quaerendum est in litteris quod non est in actis. Issues of Religious Historiography in Scholarly Correspondences (1/3)
27-322 | 223 | The Roman Emperor's Divine Body
27-323 | 126 | Experiments in the field as a bridge between psychological science and the humanities
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27-326 | HS 6 | Artisans of Greek religion: (re)shaping the gods in poetry and art of ancient Greece
27-327 | HS 5 | Orthodox Christian extremism: theoretical background and implementation (ideology and practice)
27-328 | 135 | Colonization and religious dynamics in antiquity: contact, continuity and Change
27-329 | CT | Indigenous Religion(s). Local Grounds, Global Networks (Ethnographic Ground) (4/4)
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27-331 | 125 | Individualization (1/2)
27-333 | 116 | Controversial Islam
27-334 | 112 | Sources of Post-Modern Religion
Research and Teaching Religious Studies at Erfurt University:

Presentation of the “Core Area Religion” (Schwerpunkt Religion) at the University Library

Various ambitious research projects on issues concerning religion and religions are conducted at the University of Erfurt. They draw scholars from around the world, are characterized by numerous projects that transcend subject lines, and help shape the study program at the University of Erfurt in numerous subjects and disciplines. Religion in different cultures is one of many topics examined; others include the meaning of religion in changing political and cultural contexts, religious communities and religious individualization, the relationship between religious institutions and gender issues. The distinctive characteristic of religion-related research is the plurality of perspectives. In Erfurt, theologians and scholars in the field of religious studies collaborate with sociologists, literary scholars, and historians. Varying research interests, aims, and methods among participating institutions such as the Religious Studies Seminar, the Martin Luther Institute, the School of Catholic Theology, and the Max Weber Center are participating in the teaching and research program. All institutions offer a variety of attractive study programs (BA, MA and PhD).

During the IAHR Congress an exhibition of posters, books and videos will document all these activities in the ground floor of the university library.

https://www.uni-erfurt.de/schwerpunktreligion/
Julietta Steinhauser

Religious Associations in the Post-Classical Polis

This book investigates the development of religious associations in the Aegean world in Hellenistic and Roman times on the basis of epigraphic and archaeological evidence from major sites. It offers a socio-cultural examination of religious associations linked to a variety of deities at different places. Founding or joining a religious association was a matter of individual choice. But that choice took place in an environment dominated by more traditional forms of religious worship, many of them closely integrated into the polis. Julietta Steinhauser asks what led individuals to participate in religious associations of this kind. What made these associations popular among people from different social groups and ethnic backgrounds? Who might have founded a religious association, how did they do it, and why? Which deities were the most popular among the worshippers initiating such associations, and what were the reasons for their choices? Two case-studies investigating the evidence from Athens and Delos form the foundation of this book. One chapter is dedicated to the background of people involved in religious associations. The actual assembly places are considered from an archaeological perspective. Finally, a comparative chapter deals with the socio-political place of religious associations in the post-classical poleis of the Aegean world.
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**11:30 a.m.**

28-001 | SG | Kim Knott: Inside out? The (in)visibility of religious communities in contemporary societies

28-002 | Helios | Gerald West: Religion intersecting de-nationalisation and re-nationalisation in post-apartheid South Africa

28-003 | HS 5 | Susumu Shimazono: Religion and Public Space in Contemporary Japan: The Reactivation of State Shinto and Buddhism as Public Religion

28-004 | CT | Vasudha Dalmia: Homogenizing Hinduism: A watershed

**1:30 p.m.**

28-201 | Helios | Theorizing and Analyzing Religious Change

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28-211 | 121 | Quaerendum est in litteris quod non est in actis. Issues of Religious Historiography in Scholarly Correspondences (3/3)

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Journal of Religion and Violence
Michael Jerryson and Margo Kitts, Editors

The Journal of Religion and Violence is a peer-reviewed, international forum devoted to the interdisciplinary study of religion and violence. It publishes analyses of contemporary and historical religious groups involved in violent incidents, as well as original work on sacrifice, terrorism, inter- and intra-religious violence, mass suicide, war and religion, and religiously-legitimated violence against women. It was established in response to the interest in religion and violence that has emerged as a consequence of tragic events in recent decades.


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Saturday, August 29, 2015

9 a.m.
29-001 | Altes Heizkraftwerk | Ingvild Gilhus: Bodies, Texts and Otherness – Religious Change in Antiquity and Today

10:30 a.m.
29-401 | Altes Heizkraftwerk | IAHR General Assembly and Closing Ceremony

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JFSSR (kein Logo)
Welcome to the annual conference of the European Association for the Study of Religions (EASR) that will be held from 28 June – 1 July 2016, at the University of Helsinki, Finland. The theme of the conference is *Relocating religion*.

Religion has always been a moving concept. Throughout history, it has changed place, shape, function and content; conceptions of religion have been dependent on theoretical or political interests and strategies. Religion can be framed as a means of identity-work, world-building and well-being, but it can also be perceived as a consumer good or a security threat. Due to the open, fragile, and inherently negotiable nature of the category of ‘religion’, rigid definitions produce simplistic and distorted representations of the complexities involved in the formation of religious phenomena. At the same time, attempts to define and redefine religion in various contexts are themselves an important topic of research. All of this requires interdisciplinary scholarly imagination and critical new approaches.

In recent scholarship, religious change has been conceptualized from a variety of theoretical perspectives. When focusing on the modern period, some scholars speak about the vitalization of religions, secularization and post-secularity, while others refer to re-sacralization and re-enchantment. Concurrently, the need for more knowledge and understanding not only of religion, but also of secularization, secular positions and non-religion has been underlined. Many of these perspectives highlight the significance of religious change as a cultural and social phenomenon. Such perspectives are, however, equally applicable to the study of religious transformations in other contexts than the modern period. The conference will offer the opportunity to explore changes and continuities in the forms, practices and implications of religion at all levels of societies and cultures, in the past as well as in the present.

**The keynote speakers are:**

Giovanni Filoramo, University of Turin  
Anne-Marie Korte, University of Utrecht  
James R. Lewis, University of Tromsø  
Linda Woodhead, University of Lancaster

For further information and important dates, please, see: [http://blogs.helsinki.fi/easr-2016/]