

Publications of Jan Willem van Henten

I Books

1. Edited with H.J. de Jonge, P.T. van Rooden & J.W. Wesselius:
Tradition and Re-interpretation in Jewish and Early Christian Literature.
Essays in Honour of Jürgen C.H. Lebram, *Studia Post-Biblica* 36, Leiden:
Brill, 1986 (313 pp.).
2. *De joodse martelaren als grondleggers van een nieuwe orde. Een studie
uitgaande van 2 en 4 Makkabeeën*, Dissertation Leiden, 1986.
[The Jewish Martyrs as Founders of a New Society. A Study of 2 and 4 Maccabees]
3. Edited with the cooperation of B.A.G.M. Dehandschutter & H.J.W. van der Klaauw:
Die Entstehung der jüdischen Martyrologie, *Studia Post-Biblica* 38, Leiden: Brill, 1989
(271 pp.).
4. Edited with P.W. van der Horst: *Studies in Early Jewish Epigraphy*,
AGJU 21, Leiden: Brill, 1994 (290 pp.).
5. *De eerste beproeving van Jezus: Een lezing van Markus 1:12-13*, Kampen:
Kok, 1994 (The First Temptation of Jesus: A Reading of Mark 1:12-13; Inaugural
lecture, 32 pp.).
6. *The Maccabean Martyrs as Saviours of the Jewish People: A Study of 2 and
4 Maccabees*, *Supplements to the Journal for the Study of Judaism* 57,
Leiden: Brill, 1997 (346 pp.).
7. Edited with A. O. Mellink: *Visioenen aangaande het einde: Apocalyptische geschriften
en bewegingen door de eeuwen heen*, Zoetermeer: Meinema, 1998 (288 pp.).
[Visions concerning the End: Apocalyptic Writings and Movements through the
Centuries]
8. Edited with A. Brenner: *Recycling Biblical Figures*, *Studies in Theology and Religion
(STAR)* 1, Leiden: Deo Publishing, 1999 (366 pp.).
9. Edited with A. Brenner: *Families and Family Relations as Represented in Early
Judaisms and Early Christianities: Texts and Fictions*, *STAR* 2, Leiden: Deo Publishing,
2000 (266 pp.).
10. Edited with A. Houtepen: *Religious Identity and the Invention of Tradition: Papers
Read at a NOSTER Conference in Soesterberg, January 4-6, 1999*, *STAR* 3, Assen:
Royal Van Gorcum, 2001 (368 pp.).

11. With F. Avemarie, *Martyrdom and Noble Death: Selected Texts from Graeco-Roman, Jewish, and Christian Antiquity*, The Context of Early Christianity, London: Routledge, 2002 (200 pp.); I wrote the Introduction as well as chapters 1-3, Dr Avemarie wrote chapter 4).
12. Edited with A. Brenner: *Bible Translation on the Threshold of the Twenty-First Century: Authority, Reception, Culture and Religion*, The Bible in the Twenty First Century 1, Sheffield: Sheffield Academic Press, 2002 (207 pp.).
13. Edited with R. Buitenwerf and N. de Jong-van den Berg: *Tussen ambacht en wetenschap: vertaalanalyses bij de Nieuwe Bijbelvertaling*, Heerenveen: Jongbloed, 2006. [Between Handicraft and Scholarship: Translation Analyses concerning the New Dutch Translation of the Bible]
14. Edited with M.B. ter Borg: *Powers: Religion as a Social and Spiritual Force*, The Future of the Religious Past 2, New York: Fordham University Press, 2010.
15. Edited with P. DeVilliers: *Coping with Violence in the New Testament*, STAR 16; Leiden: Brill, 2012.
16. Edited with J. Verheyden, *Early Christian Ethics in Interaction with Jewish and Greco-Roman Contexts*, STAR 17; Leiden: Brill: 2013.
17. *Judean Antiquities 15: Translation and Commentary* (Flavius Josephus: Translation and Commentary 7b; Leiden: Brill, 2014 (397 pp.).

II Articles in Journals

1. "Der Berg Asdod. Überlegungen zu 1. Makk. 9,15." *Journal for the Study of Judaism* 14 (1983) 43-51. [refereed]
2. "Elia in de synagoge", *Schrift* 88 (1983) 130-134.
3. "Einige Prolegomena zum Studium der jüdischen Martyrologie", *Bijdragen* 46 (1985) 381-90. [refereed]
4. "Traditie en interpretatie in TestMos 9:1-10:10", *Summa* 19 (1987) 18-29.
5. "Het ontstaan van de joodse verhalen." *Té-èf. Blad van de Faculteit der Godgeleerdheid van de Rijksuniversiteit te Leiden* 18 (1988) 22-34.
6. "Jodendom versus Hellenisme: een valse tegenstelling", *Lampas* 22 (1989) 149-67. [refereed]
7. "Het verhaal over Susanna als een pre-rabbijnse midrasj bij Dan. 1:1-2", *Nederlands Theologisch Tijdschrift* 43 (1989) 278-93. [refereed]

8. “Het Oude Testament in het Nieuwe Testament. Abraham Kuenen over oud-testamentische citaten in het Nieuwe Testament”, *Té-èf. Blad van de Faculteit der Godgeleerdheid van de Rijksuniversiteit te Leiden* 21 (1992) 25-33.
9. (with C. Vander Stichele) “De goede kant van de dood. Nieuwtestamentische en verwante passages over de dood”, *Schrift* 152 (1994) 48-51.
10. “De bronnen van Judith. Judith 7-13 als midrasj-verhaal bij Massa en Meriba”, *Interpretatie* 3 (1995) 20-3.
11. (with A. J. Bij de Vaate) “Jewish or Non-Jewish? Some Remarks on the Identification of Jewish Inscriptions from Asia Minor”, *Bibliotheca Orientalis* 53 (1996) 16-28. [refereed]
12. (with S. Joubert) “Two atypical Jewish families in the Greco-Roman Period”, *Neotestamentica* 30 (1996) 12-40. [refereed]
13. “Anti-judaïsme in de Openbaring van Johannes?”, *Interpretatie* 6 (1998) 14-7.
14. “The First Testing of Jesus: a Rereading of Mark 1.12-13”, *New Testament Studies* 45 (1999), 349-66. [refereed]
15. “Nero Redivivus Demolished: the Coherence of the Nero Traditions in the Sibylline Oracles”, *Journal for the Study of the Pseudepigrapha* 21 (2000) 3-17. [refereed]
16. (with Berndt Schaller) “Introduction”, *Journal for the Study of the Pseudepigrapha* 22 (2000) 3-8. [refereed]
17. (with A. Brenner) “Our Menu and What is Not On It: Editors’ Introduction”, in: A. Brenner & J.W. van Henten (eds), *Food and Drink in the Biblical World, Semeia* 86, Atlanta: Society of Biblical Literature, 1999 [2001], ix-xvi.
18. (with B. Schaller) “Christianization of Ancient Jewish Writings”, *JSJ* 32 (2001) 369-70.
19. “Ja dokter, nee dokter ...”, *Tijdschrift voor Theologie* 42 (2002), 341-347.
20. “Moses as Heavenly Messenger in *Assumptio Mosis* 10:2 and Qumran Passages”, *Journal of Jewish Studies* 54 (2003), 216-27. [refereed]
21. (with Luuk Huitink), “Inscriptions from Israel: Jewish or non-Jewish Revisited”, *Bulletin of Judaean-Greek Studies* 32 (2003), 33-46.
22. (with Friedrich Avemarie), “Il martirio volontario come sfida”, *Cristianesimo nella storia* 37 (2006), 31-66. [refereed]

23. “Judas the Maccabee’s Dream (2 Macc. 15:11-16) and the Egyptian King’s Sickle Sword, *Zutot* 4 (2004 [published in 2006]), 8-15. [refereed]
24. “Playing God in de film”, *Theologisch debat* 3 (2006), 51-55.
25. “Religie, Bijbel en Geweld”, *Hervormde Theologische Studies* 64 (2008), 1583-1600.[published in 2009]
26. “Martyrdom, Jesus’ Passion and Barbarism”, *Biblical Interpretation* 17 (2009), 239-64. Reprinted in A. Jassen, R. Boustan & C. Roetzel (eds), *Violence, Scripture, and Textual Practice in Early Judaism and Christianity*, Leiden: Brill, 2009, 235-59.
27. (with Luuk Huitink), “The Publication of Flavius Josephus’ Works and Their Audiences”, *Zutot* 6 (2009), 49-60.
28. “Joël en de apocalyptiek”, *Schrift* 244 (2009), 131-5.
29. “‘Knowing Everything’ in the Gospel of John and in Josephus: the Case of Manaemus”, *Nederlands Theologisch Tijdschrift* 65 (2011), 195-211.
30. “Het offer van Christus en het offer in de tempel”, *Schrift* 43 (2011), 161-65.
31. “Anti-Judaïsme in ‘n Joodse teks? Die geval van Openbaring”, *Scriptura* 108 (2011), 282-93 [appeared in 2012].
32. “Religie en macht: theoretische invalshoeken in verband met het Nieuwe Testament”, *Hervormde Theologische Studies* 68 (2012), 8 pages.
<http://www.hts.org.za/index.php/HTS/article/viewFile/1068/2111>
32. “In de sterren. Isis en Maria in Openbaring 12”, *Schrift* 262 (2012), 117-121.
33. “Het loflied voor Judas Makkabeüs in 1 Makkabeeën 3:3-9”, *Amsterdamse Cahiers voor Exegese van de Bijbel en zijn Tradities* 28 (2013), 39-46.
34. “Masada als werelderfgoedlocatie: de verteller Josephus verslagen”, *Lampas* 47 (2014), 82-97.
35. “Josephus, fifth evangelist, and Jesus on the Temple”, *HTS Theologische Studies/Theological Studies* 71 (2015), Art. 2944, 11 pages. [http:// dx.doi.org/10.4102/hts.v71i1.2944](http://dx.doi.org/10.4102/hts.v71i1.2944)
36. “Space, Body and Meaning in 2 Maccabees”, *Biblische Notizen* 168 (2016), 65-88.

III Articles in Books, Dictionaries and Encyclopedias etc.

1. "Datierung und Herkunft des Vierten Makkabäerbuches", in: J. W. van Henten and others (eds.), *Tradition and Re-interpretation* (above), 1986, 136-49.
2. "Egyptische goden in Openbaring 12-13", in: M.G.D. Harbers and others (eds.), *Tussen Nijl en Herengracht, Feestbundel M.S.H.G. Heerma van Voss*, Amsterdam, 1988, 71-83.
3. (with B.A.G.M. Dehandschutter) "Einleitung", in: J.W. van Henten and others (eds.), *Die Entstehung der jüdischen Martyrologie* (above), 1989, 1-19.
4. "Das jüdische Selbstverständnis in den ältesten Martyrien." In: J.W. van Henten and others (eds.), *Die Entstehung der jüdischen Martyrologie*, 1989, 127-61.
5. "The Story of Susanna as a pre-rabbinic Midrash to Dan. 1:1-2", in: A. Kuyt, E.G.L. Schrijver and N.A. van Uchelen (eds), *Variety of Forms. Dutch Studies in Midrash. Papers read at the workshop "Midrash"*, Amsterdam: Publications of the Juda Palache Institute, 1990 [appeared in 1991] 1-14.
6. "Christenen binnen en buiten het jodendom", [Christians within and outside Judaism] in: T. Baarda, H.J. de Jonge & M.J.J. Menken (eds), *Jodendom en vroeg christendom: continuïteit en discontinuïteit*, Kampen: Kok, 1991, 137-61.
7. "De vorming van de joodse staat na de ballingschap naar de opvatting van W.H. Kusters", [The Founing of the Jewish Stae after the Exile in the Opnion of W.H. Kusters] in: R.B. ter Haar Romeny & J. Tromp (eds), *Quisque Suis Viribus, 150 jaar theologie in dertien portretten*, Leiden: Groen, 1991, 73-87.
8. "Zum Einfluß jüdischer Martyrien auf die Literatur des frühen Christentums (2: Die Apostolischen Väter)", in W. Haase & H. Temporini (eds), *Aufstieg und Niedergang der römischen Welt II:27/1*, 1993, 700-23.
9. "Antiochus IV as a Typhonic Figure in Dan. 7", in: A. S. van der Woude (ed.), *The Book of Daniel in the Light of New Findings*, Bibliotheca Ephemeridum Theologicarum Lovaniensium 106, Leuven: University Press-Peeters, 1993, 223-43.
10. "The Tradition-Historical Background of Rom. 3.25. A Search for Pagan and Jewish Parallels", in: M. C. de Boer (ed.), *From Jesus to John. Essays on Jesus and New Testament Christology in Honour of Marinus de Jonge*, Journal for the Study of the New Testament Supplement Series 84, Sheffield: JSOT Press, 1993, 101-28.
11. "'En de draak werd toornig op de vrouw' (Openb. 12:17)", [Then the Dragon was Angry with the Woman] in: A. de Jong & A F. de Jong (eds), *Kleine Encyclopedie van de Toorn*, Utrechtse Theologische Reeks 21, Utrecht: Publicaties vanwege de Faculteit Godgeleerdheid Utrecht, 1993, 57-77.

12. (with P.W. van der Horst) "Introduction", in: J.W. van Henten & P.W. van der Horst (eds), *Studies in Early Jewish Epigraphy* (above), 1994, 1-7.
13. "A Jewish Epitaph in a Literary Text: 4 Macc. 17:8-10", in: J.W. van Henten & P.W. van der Horst (eds), *Studies in Early Jewish Epigraphy*, 1994, 44-69.
14. "Dragon Myth and Imperial Ideology in Revelation 12-13", in: E. H. Lovering (ed.), *Society of Biblical Literature 1994 Seminar Papers*, Atlanta GA: Scholars Press, 1994, 496-515.
15. "Judith as a Female Moses: Judith 7-13 in the Light of Exodus 17; Numbers 20 and Deuteronomy 33:8-11", A. Brenner & F. van Dijk-Hemmes (eds), *Reflections on Theology and Gender*, Kampen: Kok, 1994, 33-48.
16. "The Martyrs as Heroes of the Christian People. Some Remarks on the Continuity between Jewish and Christian Martyrology, with Pagan Analogies", in: M. Lamberigts & P. van Deun (eds), *Martyrium in Multidisciplinary Perspective*, BETL 107, Leuven: Leuven University Press/Uitgeverij Peeters, 1995, 303-22.
17. "Judith as an Alternative Leader: a Rereading of Judith 7-13", A. Brenner (ed.), *A Feminist Companion to Esther, Judith and Susanna*, The Feminist Companion to the Bible 7, Sheffield: Sheffield Academic Press, 1995, 224-52.
18. "Angel II", in: K. van der Toorn, B. Becking & P. W. van der Horst (eds), *Dictionary of Deities and Demons in the Bible (DDD)*, Leiden-New York-Köln: Brill, 1995, 90-96.
19. "Archangel", *DDD*, 150-3.
20. "Dragon", *DDD*, 504-9.
21. "Mastemah", *DDD*, 1033-5.
22. "Python", *DDD*, 1263-6.
23. "Roma", *DDD*, 1340-2.
24. "Ruler cult", *DDD*, 1342-52.
25. "Typhon", *DDD*, 1657-62.
26. "PANTOKRATOR THEOS in 2 Maccabees", in: K. A. Deurloo & B. J. Diebner (eds), *YHWH - KYRIOS - Atheism or the Power of the Word*, Festschrift für Rochus Zuurmond, DBAT Beiheft 14; Heidelberg, 1996, 117-26.

27. "The Song of Praise for Judas Maccabaeus: Some Remarks on I Maccabees 3:3-9", in: J. Dyk (ed.), *Give Ear to My Words: Psalms and other Poetry in and around the Hebrew Bible, Essays in Honour of Professor N. A. van Uchelen*, Amsterdam: Societas Hebraica Amstelodamensis, 1996, 199-206.
28. "Het Boek Daniël in de Hebreeuwse en Griekse Bijbel", in: E. Eynikel & A. Van Wieringen (eds), *Toen zond de Heer een profeet naar Israël, Het na-exilisch profetisme van het Oude Testament*, Averbode-Baarn, 1996, 81-103.
29. (with A. Brenner) "Jozef en de vrouw van Potifar: lacunes, ambiguïteiten, subteksten en de rol van de lezer", [Joseph and Potiphar's Wife: Lacunae, Ambiguities, Subtexts and the Role of the Reader] in: R. Abma and others (eds), *Nog dichter bij Genesis: Opstellen over het eerste bijbelboek voor Karel Deurloo*, Baarn, 1996, 119-24.
30. (with R. Abusch) "The Depiction of the Jews as Typhonians and Josephus' Strategy of Refutation in *Contra Apionem*", in: L. H. Feldman & J. R. Levison (eds), *Josephus' Contra Apionem: Studies in its Character and Context with a Latin Concordance to the Portion Missing in Greek*, Leiden: Brill, 1996, 271-309.
31. "Voorwoord", in: A. Hoekema & S. Hof (eds.), *Illustere Dissenters, Aspecten van de positie der Nederlandse Lutheranen en Doopsgezinden*, Zoetermeer-Woerden, 1996, 9-10.
32. (with A. O. Mellink) "Algemene Inleiding", in J.W. van Henten and A. O. Mellink: *Visioenen aangaande het einde: Apocalyptische geschriften en bewegingen door de eeuwen heen*, Zoetermeer: Meinema, 1998, 11-18.
33. "De terugkeer van Nero in de Sibyllijnse Orakels: van slechte keizer tot demonische tegenstander in de eindfase van de geschiedenis", [The Return of Nero in the Sibylline Oracles: From Bad Emperor to Demonic Opponent at the End of History] *Visioenen aangaande het einde*, 1998, 166-86.
34. (with A. Brenner) "Madame Potiphar through a Culture Trip, or, Which Side Are You On?", J. C. Exum & S. D. Moore, *Biblical Studies/Cultural Studies, The Third Sheffield Colloquium*, JSOT Sup 266, Sheffield: Sheffield Academic Press, 1998, 203-19.
35. (with A. Brenner) "Introduction", in A. Brenner & J.W. van Henten(eds), *Recycling Biblical Figures* (above), 1999, xi-xv.
36. "The Ancestral Language of the Jews in 2 Maccabees", in: W. Horbury (ed.), *Hebrew Study from Ezra to Ben-Yehuda*, Edinburgh: T & T Clark, 1999, 53-68.
37. "Martyrion and Martyrdom: Some Remarks about Noble Death in Josephus", in: J. Kalms & F. Siegert (eds), *Internationales Josephus-Kolloquium Brüssel 1998*, Münsteraner Judaistische Beiträge 4, Münster: Lit, 1999, 124-41.

38. “Schriftgebruik in de Openbaring van Johannes”, [The Use of Scripture in the Revelation of John] in: B. Siertsema (ed.), *Visioen en visie: Het boek Openbaring - Uitleg en viering*, Kampen: Kok, 1999, 40-8.
39. (with A. Brenner) “Introduction”, in: J.W. van Henten & A. Brenner (eds), *Families and Family Relations* (above), 2000, 1-10.
40. “The Family is Not All That Matters: A Response to Esler”, in: J.W. van Henten & A. Brenner (eds), *Families and Family Relations*, 2000, 185-191.
41. “Gottesfürchtige”, *Religion in Geschichte und Gegenwart*, 4th ed., Tübingen, 2000, III, 1219.
42. “The Honorary Decree for Simon the Maccabee (1 Macc 14:25-49) in Its Hellenistic Context”, in: J.J. Collins and G.E. Sterling (eds), *Hellenism in the Land of Israel*, Christianity and Judaism in Antiquity Series 13, Notre Dame, Ind.: University of Notre Dame Press, 2001, 116-45.
43. “Anti-Judaism in Revelation? A Response to Peter Tomson”, in: R. Bieringer, D. Pollefeyt & F. Vandecasteele-Vanneuville (eds), *Anti-Judaism and the Fourth Gospel*, Jewish and Christian heritage Series 1, Assen: Royal van Gorcum, 2001, 111-25.
44. “Daniel 3 and 6 in Early Christian Literature”, in: J.J. Collins & P.W. Flint (eds), *The Book of Daniel: Composition and Reception I-II*, Leiden: Brill, 2001, I, 149-69.
45. “2 Makkabeeën”, in: T. Baarda & E. Eynikel (eds), *Internationaal Commentaar op de Bijbel*, Kok: Kampen, 2001, 853-867.
46. “De gemeente te Antiochië”, [The Christian Community at Antioch] in: J. Delobel, H.J. de Jonge and others (eds), *Vroegchristelijke gemeenten tussen ideaal en werkelijkheid*, Kampen: Kok, 2001, 193-206.
47. (with A. Houtepen) “Introduction”, in: J.W. van Henten & A. Houtepen (eds), *Religious Identity and the Invention of Tradition: Papers Read at a NOSTER Conference in Soesterberg, January 4-6, 1999*, STAR 3, Assen: Royal Van Gorcum, 2001, 3-18.
48. (with A. Brenner) “Food and Drink in the Bible: An Exciting New Theme”, in: G.J. Venema (ed.), *Unless Some One Guide Me: Festschrift for Karel A. Deurloo*, ACEBT Supplement Series 2, Maastricht: Shaker, 2001, 347-54.
49. “The Bible Creating History: Nebuchadnezzar’s Attack of Jerusalem in 606/605 and the Beginning of the Babylonian Captivity”, International Rennert Guest Lecture Series 10, Bar-Ilan University, 2002.

50. (with A. Brenner) “Editors’ Introduction”, in: *Bible Translation in the Modern World: Issues of Translation Authority in Religious Beliefs and in Cultural Reception*, The Bible in the Twenty First Century 1, Sheffield: Sheffield Academic Press, 2002, v-x.
51. “Die Märtyrer als Helden des Volkes”, in: H. Lichtenberger (ed.), *Jüdische Schriften in ihrem antik-jüdischen und urchristlichen Kontext*, Studien zu den Jüdischen Schriften aus hellenistisch-römischer Zeit, Gütersloh: Gütersloher Verlagshaus, 2002, 102-133.
52. “Martyrdom and Persecution Revisited: the Case of 4 Maccabees”, in: W. Ameling (ed.), *Märtyrer und Märtyrerakten*, Altertumswissenschaftliches Kolloquium 6, Franz Steiner Verlag, Wiesbaden-Stuttgart, 2002, 59-75.
53. “Makkabäer”, *Religion in Geschichte und Gegenwart*, 4th ed. Vol. 5, 2002, 700-702.
54. “Makkabäerbücher”, *Religion in Geschichte und Gegenwart*, 4th ed. Vol. 5, 2002, 702-5.
55. “2 Maccabees as a History of Liberation”, in: M. Mor, A. Oppenheimer, J. Pastor and D.R. Schwartz (eds), *Jews and Gentiles in the Holy Land in the Days of the Second Temple, the Mishnah and the Talmud: A Collection of Articles*, Jerusalem: Yad Ben-Zvi Press, 2003, 62-86.
56. “The Two Dreams at the End of Book 17 of Josephus’ Antiquities”, in: J.U. Kalms and F. Siegert (eds), *Internationales Josephus-Kolloquium Dortmund 2002*, Münsteraner Judaistische Studien 14, Münster: Lit, 2003, 78-93.
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