

**Postgraduate Workshop: “The Materiality of Divine Agency
in the Graeco-Roman World”**

29th Aug. - 2nd Sept. 2016, Room 121, Max Weber Kolleg, Nordhäuser Str. 74

Monday 29th of August 2016

13.00-14.00

Registration and Coffee

Max Weber Kolleg, Nordhäuser Str. 74, Room 121

14.00-15.00

Welcome and General Introduction (J. Rüpke, G. Petridou, K. Rieger)

Short Presentation of Participants and Projects

15.00-16.30

Jörg Rüpke (MWK, University of Erfurt)

“Materiality and Divine Agency”

16.30-17.00

Coffee and Tea Break

17.00-17.30

Aura Piccioni (University of Regensburg)

“At the 'margins' of rituality: household-cults in Archaic Italy”

17.30-18.00

Marialilia Cavallaro (Fondazione San Carlo, Modena)

“Social Transformations and Religious Practices. The Cult of Apollo in Archaic and Classical Greece”

19.00

Guest-Speakers Dinner (more details to follow)

Tuesday 30th of August 2016

9.00-10.30

Esther Eidinow (University of Nottingham)

“Perceptions of Power: Ancient Greek Binding Spells (6th-1st centuries BCE)”

10.30-11.00

Coffee and Tea Break

11.00-11.30

Sara Chiarini (Magdeburg University)

“The Divine Materialised in the Performers of Ancient Magic Rituals”

11.30-12.00

Celia Sanchez Natalias (University of the Basque Country)

“Seberinus ☉ Decentias: Curses from the Fountain of Anna Perenna”

12.00-13.30

Lunch

13.30-15.00

Amy Smith (University of Reading)

“Reflecting on Divine Libations”

15.00-15.30

Maciej Paprocki (University of Munich)

“Vulnerable Embodied Deities in the Early Greek myth and their Place in the ontological Spectrum”

15.30-16.00

Victoria Doherty-Bone (University of Liverpool)

“Divine Misdeeds and Human Dissatisfaction: Themes of humiliation and humility in Euripides’ *Hippolytus*”

16.00-16.30

Coffee and Tea Break

16.30-18.00

Greg Woolf (Institute of Classical Studies, London)

“What do pictures want? An archaeological discussion of W.J.T. Mitchell's book”

Wednesday 31st of August 2016

9.00-9.30

Hanna Martin (University of Gießen/DAI Madrid)
"Iconographical Studies of Roman Altars in Hispania"

9.30-10.00

Christian Scheidler (University of Frankfurt)
"Sacred Objects as military resources in the Eastern Roman Empire from Justinian to Heraclius"

10.00-10.30

Coffee and Tea Break

10.30-12.00

Emma Aston (University of Reading)
"Jane Ellen Harrison and the Role of Animals in Greek Religion"

12.00-12.30

Kenneth Yu (University of Chicago / Collège de France)
"Ancient Greek Sacrifice in Three Historical Forms: Some Methodological Proposals"

12.30-13.00

Erica Angliker (University Zurich)
"The Sanctuary of Eileithya on Mount Kounados on Paros"

13.00-14.30

Lunch

14.30-16.00

Ian Rutherford (University Reading)
"The Materiality of the Divine Body: Images of Divine Feet"

16.00-16.30

Coffee and Tea Break

16.30-17.00:

Marlis Arnold (University of Bonn)
"Cremation, heroization, and immortality: Creating 'special dead' in Late Classical and Early Hellenistic Macedonia"

Thursday 1st of September 2016

9.00-10.30

Georgia Petridou (MWK, University of Erfurt/University of Liverpool)
“What’s God got to do with it? Anatomical Votives and Divine Agency”

10.30-11.00

Coffee and Tea Break

11.00-11.30

Nicole Hartmann (Humboldt University, Berlin)
“Cult of Glykon as an example of materialising religion”

11.30-12.00

Arianna Zapelloni Pavia (University of Michigan)
“Do ut des. The use of votive religion to unravel ancient ritual”

12.00-13.30

Lunch

13.30-14.00

Hanna Tervanotko (University of Helsinki)
“Divining by Intuition: A Comparative Study of Jewish and Greek Texts and Traditions of Persian and Hellenistic Eras (c. 550-60 B.C.E)”

14.00-14.30

Carla Setien Garcia (University of Cantabria)
“Ambivalent relationships with the holy being; analogous apotropaic, superstitious and magic rites between the Old Testament and Homer”

14.30-16.00

Nicola Denzey Lewis (Brown University)
“The Materiality of the Tomb”

16.00-16.30

Coffee and Tea Break

16.30-17.00

Sara Kühn (University of Vienna)
“The Ophidian Genius in the Roman Domestic Cult”

19.00

Common Dinner (Guest Speakers and Participants, more details to follow)

Friday 2nd of September 2016

9.00-10.30

Katharina Rieger (MWK, University of Erfurt)

“Caves, Springs, and Groves - The Agency of Nature and the Agency of the Gods”

10.30-11.00

Coffee and Tea Break

11.00-11.30

Constanze Graml (University of Munich)

“Materiality of Hecate? Identity and Concept of the Epipyrgidia made by the sculptor Alcamenes”

11.30-12.00

Kristine Iara (American Academy in Rome)

“Seeing the gods in late antique Rome”

12.30-13.00

Maik Patzelt (MWK, University of Erfurt)

“The presence of a deity“

12.00-13.00

Final discussion