

Interrelational Selves and Individualization

Winter School, Max-Weber-Centre for Advanced Cultural and Social Studies

January 5th - January 9th, 2016, Erfurt University

Organizers: Prof. Dr. Martin Fuchs/ PD Dr. Magnus Schlette

Program

Tuesday, 5 Jan 2016

15:00	Welcome
15:30 - 15:45	Welcome Address Prof. Dr. Jörg Rüpke, Co-Director, MWK
15:45 - 16:00	Welcome Address Prof. Dr. Martin Fuchs PD Dr. Magnus Schlette
16:00 - 17:00	Introductory Session
17:30 - 18:15	Interrelational Selves and Individualization Prof. Dr. Martin Fuchs/PD Dr. Magnus Schlette
19:30	Dinner

Wednesday, 6 Jan 2016

09:00 - 10:30	Prof. Dr. Karen Joisten <i>The narrative self and the problem of autonomy.</i>
10:30 - 11:00	Coffee Break
11:00 - 13:00	Reading Session Ricoeur, Paul (1999), "Approaching the Human Person", in: <i>Ethical Perspectives</i> 6 (1), S. 45-54. Kemp, Peter (2007): „Ethics and the Three Levels of Narrativity“, in: Karen Joisten (ed.), <i>Narrative Ethik. Das Gute und das Böse erzählen</i> . Sonderband 17, Deutsche Zeitschrift für Philosophie, Berlin: Akademie Verlag, pp. 203 - 213.
13:00 - 15:00	Lunch Break and Poster Session
15:00 - 16:30	Prof. Dr. Angelika Malinar <i>Sensing, knowing, using: Related selves in Samkhya Philosophy</i>
16:30 - 17:00	Coffee Break

17:00 - 19:00

Reading Session

Malinar, Angelika (2014): „Sensory Perception and Notions of the Senses in Samkhya Philosophy“, in Axel Michaels and Christoph Wulf (eds.), *Exploring the Senses*, New Delhi: Routledge, pp. 34-51.

Sinha, Debrabata (1985): Human Embodiment: The Theme and the Encounter in Vedantic Phenomenology, in *Philosophy East and West* 35 (3), pp. 239-247.

Latour, Bruno (2004): How to Talk about the Body? The Normative Dimension of Science Studies, in: Madeleine Akrich and Marc Berg (eds.), *1999 Symposium Bodies on Trial*, special issue of *Body and Society* 10 (2-3), pp. 205-229 (of these **only pp.205-214**)

Thursday, 7 Jan 2016

09:00 - 10:30

Prof. Dr. Chakravarthi Ram-Prasad

Madness and Bodiliness.

Psychiatric Illness and Human Subject in the Caraka Samhita

Text passages being used in presentation:

Madness and Bodiliness: Metaphysics and Medical Phenomenology in the Caraka Samhitā.

10:30 - 11:00

Coffee Break

11:00 - 13:00

Reading Session

Chakravarthi, Ram-Prasad, „The Body In Illness and Health“ (draft chapter)

Zimmermann, Francis (2003/2004): „'May Godly Clouds Rain for You!' Metaphors of Well-Being in Sanskrit“, in: *Studia Asiatica* IV-V, pp. 371-384.

Cerulli, Anthony (2012): *Somatic Lessons. Narrating Patienthood and Illness in Indian Medical Literature*. Albany: State University of New York Press: ch. 1.

13:00 - 14:30

Lunch Break

14:30 - 16:00

Prof. Dr. Dr. Thomas Fuchs

The alien and the self

16:00 - 16:30

Coffee Break

16:30 - 18:30

Reading Session

Fuchs, Thomas (2013): „Depression, Intercorporeality, and Interaffectivity“, in: *Journal of Consciousness Studies* 20 (7-8), pp. 219-238.

Fuchs, Thomas (2015): „Pathologies of Intersubjectivity in Autism and Schizophrenia“, in *Journal of Consciousness Studies* 22 (1-2), pp. 191-214.

Friday, 8 Jan 2016

- 09:00 - 10:30 Prof. Dr. Dan Zahavi
Subjectivity and Selfhood. Is there a difference?
- 10:30 - 11:00 Coffee Break
- 11:00 - 13:00 Reading Session
Zahavi, Dan (2011): „The Experiential Self: Objections and Clarifications“, in Mark Siderits, Evan Thompson and Dan Zahavi (eds.), *Self, No Self? Perspectives from Analytical, Phenomenological, and Indian Traditions*. Oxford: Oxford University Press, pp. 56-78.
Zahavi, Dan (2012): “The Complex Self: Empirical and theoretical perspectives”. In J. McCurry & A. Pryor (eds.), *Phenomenology, Cognition, and Neuroscience*. Pittsburgh: The Simon Silverman Phenomenology Center, 40-58.
- 13:00 - 14:30 Lunch Break
- 14:30 - 16:00 Prof. Dr. Jonardon Ganeri
Attention, not Self: Lessons from Buddhist Philosophy of Mind
- 16:00 - 16:30 Coffee Break
- 16:30 - 18:30 Reading Session
Ganeri, Jonardon (2012): *The Self. Naturalism, Consciousness, and the First-Person Stance*. Oxford: Oxford University Press; ch. 7, pp. 127-145.
Karunadasa, Yakupitiyage (2010): *The Theravāda Abhidhamma: Its Inquiry into the Nature of Conditioned Reality* (Hong Kong: Centre of Buddhist Studies, The University of Hong Kong), chapters 4, 5, 7 and 10.
Thompson, Evan (2015): *Waking, Dreaming, Being: New Light on the Self and Consciousness from Neuroscience, Meditation and Philosophy* (New York: Columbia University Press), chapter 1.
- Additional optional readings:**
Davis, Jake and Thompson, Evan (2014): “From the Five Aggregates to Phenomenal Consciousness: Towards a Cross-Cultural Cognitive Science,” in Steven Emmanuel ed., *A Companion to Buddhist Philosophy* (London: John Wiley and Sons), pp. 585–597.
Dreyfus, Georges and Thompson, Evan (2007): “Asian Perspectives: Indian Theories of Mind,” in *The Cambridge Handbook of Consciousness*, Morris Moscovitch, Evan Thompson and Philip David Zelazo eds. (Cambridge: Cambridge University Press), pp. 89-116.
- 19:30 Dinner

Saturday, 9 Jan 2016

- 09:00 - 12:00 Panel:
Interrelational Selves and Individualization
- 12:00 Lunch and Conclusion of Winter School